# THE ORISSA HIGH COURTRIGHT TO INFORMATION RULES, 2005

#### HIGH COURT OF JUDICATURE, ORISSA, CUTTACK

#### **NOTIFICATION**

# The 23rd February 2006

No.77- In exercise of power conferred under Section 28 (1),Section 2(e) (III) and Section 2(h), read with Section 5 of The Right to Information Act, 2005 (Act No.22 of 2005), the Chief Justice of the High Court of Orissa being the Competent Authority with the concurrence of the Public Authority does hereby make the following Rules:

# CHAPTER - I GENERAL

- 1. Short Title and commencement-
  - (i) These Rules shall be called "The Orissa High Court Right to InformationRules, 2005".
  - (ii) They shall come into force with effect from the date of publication in the *Orissa* Gazette.
- 2. Definition In these rules unless the context otherwise requires-
  - (a) "Act" means Right to Information Act, 2005 (No.22 of 2005).
  - (b) "Competent Authority" means the Chief Justice of Orissa High Court.
  - (c) "Ministerial Officer" means an officer other than a Judicial Officer of the Court.
  - (d) "Outlying Court" means a Court not situated at the Headquarters of the district where seat of the District and Sessions Court is situated.
  - (e) "Public Authority" means the High Court of Orissa.
  - (f) "Subordinate Court" means the Judicial Courts subordinate to the High Court of Orissa situated within its territorial jurisdiction.
  - (g) Words and Expressions used but not defined in these rules shall have the same meaning as are respectively assigned to them in the Act.

# CHAPTER-II DESIGNATION AND POWERS

- 3. (a) The Additional Deputy Registrar (J & E.) shall be the *ex officio* State Public Information Officer of the High Court.
  - (b) The Registrar (Judicial) of the High Court shall be the Appellate Authority of the State Public Information Officer in respect of the Public Authority.
  - (c) The Ministerial Officers of the stations as mentioned in the Appendix-I shall be the *ex officio* State Assistant Public Information Officer of the respective areas.
  - (d) The District Judge of the concerned district shall be the Appellate Authority in respect of the appeal filed against the order of the State Assistant Public Information Officer posted at the Headquarters of the district.
  - (e) The senior most Judicial Officers of the station as indicated in Appendix I shall be the Appellate Authorities of their respective areas to decide the appeal against the order of the State Assistant Public Information Officer of the concerned area.

#### CHAPTER-III FEES

- 4. (a) A person desirous of an information authorized under the Act may apply for information to State Public Information Officer or State Assistant Public Information Officer by filling an application with declaration on oath as indicated in the prescribed *pro forma* in Appendix-II or Appendix-II (A) as the case may be on payment of \*Rs.10/- towards application fees in shape of non-judicial stamp/\*Money Orders/ IPOs/ Bank Drafts etc.
- (b) When a copy is required in respect of an application is completed, it will be made over by the Copyist/Typist concerned together with the original documents to the comparer who shall be responsible for the correctness of the copy prepared. The prepared copy shall at the end bear the initial of the Copyist/Typist concerned and every page of the compared copy shall also be initialed by the comparer in token of comparison. All cuttings and corrections made during comparison will be initialed by the comparer who shall on completion of comparison put his/her signature with date at the foot of the last page of the copy. The certified copy of such document shall be issued under the signature of State Public Information Officer or the State Assistant Public Information Officer as the case may be.
- (c) The person applying for such information may obtain the copy thereof on further payment of \*Rs.2/- in shape of Non-judicial Stamp/Money Orders/ IPOs/ Bank Drafts etc for each sheet of paper comprising of 180 words or part thereof.

- (d) The applications for information shall be consecutively numbered and registered as they are received along with its date in the Register to be maintained in the form prescribed in Appendix-III.
- (e) The application form for information shall be issued and received during the office hours of the working days of State Public Information Officer or State Assistant Public Information Officer as the case may be.
- (f) Cost will be determined within three working days of receipt of the application form.
- (g) If the required information or decision on the disposal of the application is not received within 3 months, the same will be destroyed and the applicant will have to apply afresh in accordance with the procedure.

### CHAPTER-IV MISCELLANEOUS

- 5. No information shall be provided to any applicant in the following matters:-
  - (I) In respect of the document or records produced in a judicial proceeding.
  - (ii) The information, which is likely to affect the security of any institution or the public order.
  - (iii) The information, which has no relationship with the public activity.
  - (iv) The information, which could cause unwarranted invasion of the privacy to any person.
  - (v) Separate application shall be filed for information in respect of the separate record or information.
  - (vi) Other materials described in Sections 8 and 9 of the Act.

BY ORDER OF THE COURT

K. N. PANIGRAHY Registrar (I. & E.)

\*Substituted vide Court's Notification No. 700/R dtd. 11.10.2012

\*Substituted and deleted vide Court's Notification No. 1064/R dtd. 06.11.2018

# APPENDIX-I LIST OF STATE ASSISTANT PUBLIC INFORMATION OFFICER IN THE SUBORDINATE COURTS AND ITS APPELLATE AUTHORITY

| Sl.         | I. Name of the State Assistant Public Appellate Authority |        |                                     | Appellate Authority |                                                   |
|-------------|-----------------------------------------------------------|--------|-------------------------------------|---------------------|---------------------------------------------------|
|             |                                                           | пс     |                                     |                     | Appenate Authority                                |
| No.         | Station                                                   |        | Information Officer                 |                     |                                                   |
| 1           | 2                                                         |        | 3                                   |                     | 4                                                 |
| CUTI        | TACK                                                      |        |                                     |                     |                                                   |
| 1.          | Cuttack                                                   |        | Sheristadar                         |                     | District & Sessions Judge                         |
| 2.          | Athagarh                                                  |        | Sheristadar                         | (                   | Civil Judge (Sr.division)                         |
| 3.          | Baramba                                                   |        | Sheristadar                         |                     | Additional Civil Judge (Jr. Division)             |
| 4.          | Narasinghpur                                              | Senior | -most Sr. Clerk J.M.F.C             |                     |                                                   |
| 5.          | Banki                                                     | Sheris | tadar (                             | Civil Ju            | dge (Sr Division)                                 |
| 6.          | Salipur                                                   |        | Sheristadar                         | (                   | Civil Judge (Jr. Division)                        |
| 7.          | Jagatsinghpur                                             | Bench  | Clerk                               | Additio             | nal District Judge                                |
| 8.          | Kujanga                                                   |        | Sheristadar                         | (                   | Civil Judge (Jr. Division)                        |
| <u>KENI</u> | <u>ORAPARA</u>                                            |        |                                     |                     |                                                   |
| 9.          | Kendrapara                                                |        | Sheristadar                         | ]                   | District & Sessions Judge                         |
| 10.         | Pattamundai                                               |        | Senior-most Sr. Clerk (             | Civil Ju            | dge (Jr. Division) JMFC                           |
| <b>JAJP</b> | <u>UR</u>                                                 |        |                                     |                     |                                                   |
| 11.         | Jajpur                                                    | Sheris | tadar I                             | District            | & Sessions Judge                                  |
| 12.         | Jajpur Road                                               |        | Sheristadar                         | (                   | Civil Judge (Jr. Division)                        |
| <u>PURI</u> |                                                           |        |                                     |                     |                                                   |
| 13.         | Puri                                                      |        | Sheristadar                         | ]                   | District & Sessions Judge                         |
| 14.         |                                                           | Sheris |                                     |                     | dge (Sr. Division)                                |
| 15.         | Pipili                                                    |        | Senior-most Sr. Clerk (             | Civil Ju            | dge (Jr. Division), JMFC                          |
|             | AGARH<br>Navagarh                                         |        | Chamiatadan                         |                     | District & Sessions Judge                         |
| 16.<br>17.  | Nayagarh<br>Daspalla                                      |        | Sheristadar Senior-most Sr. Clerk ( |                     | District & Sessions Judge dge (Jr.Division), JMFC |
| 18.         | Khandapara                                                |        |                                     |                     | dge (Jr. Division), JMFC                          |
| 19.         | Ranpur                                                    | Senior | -most Sr. Clerk JMFC                |                     |                                                   |
| KHU         | -                                                         |        |                                     |                     |                                                   |
| 20.         | Bhubaneswar                                               | Sheris | tadar I                             | District            | & Sessions Judge                                  |
| 21.         | Khurda                                                    |        | Bench Clerk                         |                     | Addl. District Judge                              |
| 22.         |                                                           | Senior | -most Sr. Clerk Special             |                     | •                                                 |
| 23.         | Banpur                                                    |        | Senior-most Sr. Clerk (             | Civil Ju            | dge (Jr. Division), JMFC                          |
|             | NKANAL                                                    |        | G1 1 1                              |                     |                                                   |
| 24.         | Dhenkanal                                                 |        | Sheristadar                         |                     | District & Sessions Judge                         |
| 25.         | Hindol                                                    |        | Sheristadar                         |                     | SDJM                                              |
| 26.         | Kamakshyanaş                                              | gar    | Sheristadar                         | (                   | Civil Judge (Sr. Division)                        |
| ANGU        |                                                           |        | CI I                                |                     |                                                   |
| 27.         | Angul                                                     |        | Sheristadar                         |                     | District & Sessions Judge                         |
| 28.         | Talcher                                                   |        | Bench Clerk                         |                     | Addl. District Judge                              |
| 29.         | Pallahara                                                 |        | Sheristadar                         |                     | SDJM                                              |
| 30.         | Athamallick                                               |        | Sheristadar                         | (                   | Civil Judge (Sr. Division)                        |

| BALA         | ASORE               |                                                        |                                   |    |  |  |  |
|--------------|---------------------|--------------------------------------------------------|-----------------------------------|----|--|--|--|
| 31.          | Balasore            | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 32.          | Jaleswar            | Sheristadar                                            | Addl. Civil Judge (Jr. Division)  |    |  |  |  |
| 33.          | Soro                | Senior-most Sr. Clerk Addl.                            | Civil Judge (Jr. Division), JMFC  |    |  |  |  |
| 34.          | Nilgiri             | Sheristadar                                            | Civil Judge (Sr. Division)        |    |  |  |  |
| <b>BHAI</b>  | <u>DRAK</u>         |                                                        |                                   |    |  |  |  |
| 35.          | Bhadrak             | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 36.          | Basudevpur          | Senior-most Sr. Clerk Addl.                            | Civil Judge (Jr. Division         | n) |  |  |  |
| JMFC         | <u>KALAHANDI</u>    |                                                        |                                   |    |  |  |  |
| 37.          | Bhawanipatna Sheris | tadar Distri                                           | ct & Sessions Judge               |    |  |  |  |
| 38.          | Madanpur-Rampur     | Senior-most Sr. Clerk Addit                            | ional Civil Judge (Jr. Division), |    |  |  |  |
|              |                     |                                                        | JMFC                              |    |  |  |  |
| 39.          | Dharamgarh          | Sheristadar                                            | Civil Judge (Sr. Division)        |    |  |  |  |
| NUAI         | PADA                |                                                        |                                   |    |  |  |  |
| 40.          | Nuapada             | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 41.          | Khariar             | Senior-most Sr. Clerk Addit                            | ional Civil Judge (Jr. Division), |    |  |  |  |
|              |                     |                                                        | JMFC                              |    |  |  |  |
| <b>SAMI</b>  | BALPUR              |                                                        |                                   |    |  |  |  |
| 42.          | Sambalpur           | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 43.          | Kuchinda            | Sheristadar                                            | Civil Judge (Sr. Division)        |    |  |  |  |
| 44.          | Rairakhol           | Sheristadar                                            | SDJM                              |    |  |  |  |
| 45.          | Deogarh             | Bench Clerk                                            | Additional District Judge         |    |  |  |  |
| <b>BAR</b> ( | GARH                |                                                        |                                   |    |  |  |  |
| 46.          | Baragarh            | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 47.          | Padampur            | Sheristadar                                            | Civil Judge (Sr. Division)        |    |  |  |  |
| 48.          | Sohella             | Senior-most Sr. Clerk JMFC                             |                                   |    |  |  |  |
| 49.          | Barpalli            | Senior-most Sr. Clerk Civil Judge (Jr. Division), JMFC |                                   |    |  |  |  |
| <b>JHAR</b>  | RSUGUDA             |                                                        |                                   |    |  |  |  |
| 50.          | Jharsuguda          | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| <b>BOL</b> A | ANGIR               |                                                        |                                   |    |  |  |  |
| 51.          | Bolangir            | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 52.          | Patnagarh           | Sheristadar                                            | Civil Judge (Sr. Division)        |    |  |  |  |
| 53.          | Kantabanji          | Senior-most Sr. Clerk JMFC                             |                                   |    |  |  |  |
| 54.          | Titilagarh          | Bench Clerk                                            | Additional District Judge         |    |  |  |  |
| SONE         | EPUR                |                                                        |                                   |    |  |  |  |
| 55.          | Sonepur             | Sheristadar                                            | District & Sessions Judge         |    |  |  |  |
| 56.          | Biramaharajpur      | Sheristadar                                            | SDJM                              |    |  |  |  |
| 57.          | Rampur              | Senior-most Sr. Clerk Civil .                          | Judge (Jr. Division), JMFC        |    |  |  |  |
| 58.          | Luisingha           | Senior-most Sr. Clerk JMFC                             |                                   |    |  |  |  |
|              |                     |                                                        |                                   |    |  |  |  |

# **KORAPUT**

| 59. | Jeypore  | Sheristadar                | District & Sessions Judge |
|-----|----------|----------------------------|---------------------------|
| 60. | Laxmipur | Senior-most Sr. Clerk JMFC |                           |

| 61.          | Kotpad          | Senior-most Sr. Clea      | rk JMFC                             |
|--------------|-----------------|---------------------------|-------------------------------------|
| 62.          | Koraput         | Sheristadar               | Civil Judge (Sr. Division)          |
| NAW.         | <u>ARANGPUR</u> |                           |                                     |
| 63.          | Nawarangapur    | Sheristadar               | District & Sessions Judge           |
| 64.          | Umerkote        | Senior-most Sr. Clea      | rk JMFC                             |
| 65.          | Malkanagiri     | Bench Clerk               | Additional District Judge           |
| 66.          | Mottu (M.V.79)  | Senior-most Sr. Clea      | rk JMFC                             |
| RAY(         | GADA .          |                           |                                     |
| 67.          | Rayagada        | Sheristadar               | District & Sessions Judge           |
| 68.          | Kashipur        | Senior-most Sr. Clea      | rk JMFC                             |
| 69.          | Bissam-Cuttack  | Senior-most Sr. Clea      | rk JMFC                             |
| 70.          | Gunupur         | Sheristadar               | Civil Judge (Sr. Division)          |
| <b>GAN</b> J | <u>IAM</u>      |                           |                                     |
| 71.          | Berhampur       | Sheristadar               | District & Sessions Judge           |
| 72.          | Digapahandi     | Senior-most Sr. Clea      | rk JMFC                             |
| 73.          | Chhatrapur      | Sheristadar               | Civil Judge (Sr. Division)          |
| 74.          | Sorada          | Sheristadar               | Civil Judge (Jr. Division), JMFC    |
| 75.          | Bhanjanagar     | Bench Clerk               | Additional District Judge           |
| 76.          | Kodala          | Senior-most Sr. Clea      | rk Civil Judge (Jr. Division), JMFC |
| 77.          | Aska            | Sheristadar               | Civil Judge (Sr. Division)          |
| 78.          | Khallikote      | Senior-most Sr. Clea      | rk JMFC                             |
| 79.          | Patrapur        | Sheristadar               | Civil Judge (Jr. Division)          |
| 80.          | Purusottampur   | Senior-most Sr. Clea      | rk JMFC                             |
| <b>GAJA</b>  | PATI            |                           |                                     |
| 81.          | Paralakhemundi  | Sheristadar               | District & Sessions Judge           |
| 82.          | R. Udayagiri S  | enior-most Sr. Clerk JMF0 | C                                   |
| <u>PHUI</u>  | <b>LABANI</b>   |                           |                                     |
| 83.          | Phulabani       | Sheristadar               | District & Sessions Judge           |
| 84.          | G. Udayagiri    | Senior-most Sr. Clea      | rk JMFC                             |
| 85.          | Daringbadi      | Senior-most Sr. Clea      | rk Civil Judge (Jr.Division), JMFC  |
| 86.          | Baliguda        | Sheristadar               | Civil Judge (Sr. Division)          |
| <b>BOUI</b>  | <u> </u>        |                           |                                     |
| 87.          | Boudh S         | heristadar                | District & Sessions Judge           |
| 88.          | Kantamal        | Senior-most Sr. Clea      | rk Civil Judge (Jr. Division), JMFC |
| SUND         | <u>DARGARH</u>  |                           |                                     |
| 89.          | Sundargarh      | Sheristadar               | District & Sessions Judge           |
| 90.          | Bonai           | Sheristadar               | Civil Judge (Sr. Division)          |
| 91.          | Rajgangpur      | Senior-most Sr. Clea      | rk JMFC                             |
| 92.          | Rourkela        | Bench Clerk               | Additional District Judge           |
| MAY          | <u>URBHANJ</u>  |                           | -                                   |
| 93.          | Baripada        | Sheristadar               | District & Sessions Judge           |
| 94.          | Rairangapur     | Bench Clerk               | Additional District Judge           |
| 95.          | Udala           | Sheristadar               | Civil Judge (Sr. Division)          |
| 96.          | Karanjia        | Sheristadar               | Civil Judge (Sr. Division)          |
|              | -               |                           | <u>-</u>                            |

# **KEONJHAR**

| 97.  | Keonjhar  | Sheristadar                   | District & Sessions Judge  |
|------|-----------|-------------------------------|----------------------------|
| 98.  | Champua   | Sheristadar                   | Civil Judge (Sr. Division) |
| 99.  | Barbil    | Senior-most Sr. Clerk Civil J | ludge (Jr. Division), JMFC |
| 100. | Anandapur | Sheristadar                   | Civil Judge (Sr. Division) |

<sup>\*</sup>Sl. No.9, 11, 16, 27, 35, 40, 46, 50, 55, 63, 67, 81 & 87- Substituted vide Court's Notification No. 700/R dtd. 11.10.2012

#### **APPENDIX - II**

### APPLICATION FORM FOR INFORMATION

SERIAL NO.\_\_\_\_\_

# IN THE HIGH COURT OF ORISSA, CUTTACK

| Description of document of which theinformation is       | I,                                          |  |  |  |  |
|----------------------------------------------------------|---------------------------------------------|--|--|--|--|
| required.                                                | son of at                                   |  |  |  |  |
| Declaration:                                             | P.S Dist                                    |  |  |  |  |
| I,                                                       | do hereby apply for the information / order |  |  |  |  |
| the applicant do hereby solemnly affirm and state that   | passed by the Hon'ble High Court relating   |  |  |  |  |
| the facts stated in the application form are true to my  | to                                          |  |  |  |  |
| knowledge and are based on information which I have      | Dated this day of 20                        |  |  |  |  |
| obtained from theauthentic sources. I believe the said   |                                             |  |  |  |  |
| information to be true and the information sought for    |                                             |  |  |  |  |
| by me are not coming within the purview of Section 8     |                                             |  |  |  |  |
| (1) (a) to (j) of The Right to Information Act, 2005 and |                                             |  |  |  |  |
| under Rule 5 of The Orissa High Court Right to           |                                             |  |  |  |  |
| Information Rules, 2005.                                 | Signature of the applicant                  |  |  |  |  |
| Signature of the applicant                               |                                             |  |  |  |  |
| Date :                                                   |                                             |  |  |  |  |
|                                                          |                                             |  |  |  |  |
| FOR OFFICE USE ONLY                                      |                                             |  |  |  |  |
| Application received on                                  | Estimated Cost                              |  |  |  |  |
| Copy ready for supply                                    | Record received on                          |  |  |  |  |
| Compared by                                              | Information ready on                        |  |  |  |  |
| (1)                                                      | Information delivered on                    |  |  |  |  |

Signature of the applicant

Signature of the Issuing Clerk

Received copy of information

Date . . . . . . . . . . . . . . . .

State Public Information Officer

(Seal)

Date . . . . . . . .

# **APPENDIX - II-A**

# APPLICATION FORM FOR INFORMATION

| SERIAL NO       | _ |  |  |
|-----------------|---|--|--|
| IN THE COURT OF |   |  |  |

Description of document of which theinformation is I,.....son of.....

| required.                                                     | atP.SDist                                            |
|---------------------------------------------------------------|------------------------------------------------------|
| Declaration:                                                  | do hereby apply for the information / orderpassed by |
| I,                                                            | the Court relating to                                |
| hereby solemnly affirm and state that the facts stated in the |                                                      |
| application form are true to my knowledge and are based on    |                                                      |
| information which I have obtained from theauthentic           |                                                      |
| sources. I believe the said information to be true and the    |                                                      |
| information sought for by me are not coming within the        | Dated this day of 20                                 |
| purview of Section 8 (1) (a) to (j) of The Right to           |                                                      |
| Information Act, 2005 and under Rule 5 of The Orissa High     | Signature of the applicant                           |
| Court Right to Information Rules, 2005.                       |                                                      |
| Signature of the applicant                                    |                                                      |
| Date :                                                        |                                                      |
|                                                               |                                                      |
|                                                               |                                                      |
| FOR OFFICE U                                                  | JSE ONLY                                             |
| Application received on                                       | Estimated Cost                                       |
| Copy ready for supply                                         | Record received on                                   |
| Compared by                                                   | Information ready on                                 |
| (1)                                                           | Information delivered on                             |
| (2)                                                           | State Assistant Public Information Officer           |
|                                                               |                                                      |

Signature of the Issuing Clerk

Signature of the applicant

Date . . . . . . . . . . . . . . . .

Received copy of information

Date . . . . . . . .

(Seal)

#### **APPENDIX - III**

# REGISTER OF APPLICATIONS FOR INFORMATION IN THE ORISSA HIGH COURT, CUTTACK

| Serial Number<br>with date of<br>application | Name of the applicant with address | Date of<br>estimating the<br>value of court<br>Fees to be<br>paid | Date of filing<br>of deficit<br>stamp | Date of<br>delivery of<br>information | Signature of the applicant | Remarks |
|----------------------------------------------|------------------------------------|-------------------------------------------------------------------|---------------------------------------|---------------------------------------|----------------------------|---------|
| 1                                            | 2                                  | 3                                                                 | 4                                     | 5                                     | 6                          | 7       |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |
|                                              |                                    |                                                                   |                                       |                                       |                            |         |

- N.B. (1) If application is rejected, brief reasons thereof shall be entered in red ink in theremarks column.
  - (2) If there is delay beyond the prescribed period in delivery of the information, the reasons for such delay be noted in the remarks column.
  - (3) Register be verified by the State Public Information Officer / State Assistant Public Information Officer once in every week.

# ORISSA HIGH COURT, CUTTACK

#### **NOTIFICATION**

#### No. 700/R dtd. 11.10.2012 XI-9/2005

In modification of Court's Notification No.77 dated the 23<sup>rd</sup> February 2006 published in the Odisha Gazette (EO) No. 628 dated the 8<sup>th</sup> May 2006 the Court have been pleased to substitute the following rules:-

#### Short title and commencement-

- 1. These rules shall be called "The Orissa High Court Right to Information (Amendment) Rules, 2012".
- 2. They shall come into force with effect from the date of publication in the odisha Gazette.
  - I. Substitute the word and figure "Rs.10" in place of "Rs.50" occurring in 4<sup>th</sup> line of Rule -4(a).
  - II. Substitute the word and figure "Rs 2" in place of "Rs.20" occurring in the 2<sup>nd</sup> line of Rule 4(c).
  - III. Substitute the word "Sheristadar" and "District and Sessions Judge" in place of the words "Bench Clerk" and "Additional District Judge" respectivelyoccurring in serial No. 9, 11, 16, 27, 35, 40, 46, 50, 55, 63, 67, 81, 87 under Columns 3 & 4 of Appendix-1 of the Orissa High Court Right to Information Rules, 2005.

By Order of the Court B,K. Mohanty Registrar (Judicial)

Published in the Odisha Gazette No.-42 dtd 2.11.2012, Part-III-A at page-893.

# THE HIGH COURT OF ORISSA: CUTTACK NOTIFICATION

#### No.1064/R Dtd.06.11.2018

In exercise of power conferred under Section-28(1) of the Right to Information Act, 2005, the Chief Justice of the High Court of Orissa is pleased to amend "The Orissa High Court Right to Information Rules, 2005" as under:

- These Rules may be called "The Orissa High Court Right to Information (Amendment) Rules, 2018".
- 2. They shall come into force at once.
- 3. The words "Money Orders/ IPOs/ Bank Drafts etc." shall be added after the existing words "non-judicial stamp" occurring in last line of Rule 4 (a) and second line of Rule-4(c) after the existing words "non-judicial Stamp".
- 4. The provisions containing in sub rule 4(d) shall be omitted and the existing sub-rule 4(e) to 4(h) be renumbered as 4(d) to 4(g).

#### BY ORDER OF THE HIGH COURT

(C.R. DASH)
REGISTRAR (JUDICIAL)

#### Memo No.11478 Date.06.11.2018

Copy forwarded to the Deputy Director, Printing, Stationary & Publications, Odisha, Cuttack for publication in the next issue of Odisha Gazette (Extra-Ordinary) with a request to furnish 100 copies of the same to this Court at this earliest.

Sd/-SPECIAL OFFICER (SPL. CELL)

#### Memo No.11479 Date.06.11.2018

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Sd/SPECIAL OFFICER (SPL. CELL)

# INFORMATIONS RELATING TO ORISSA HIGH COURT REQUIRED TO BE PUBLISHED IN THE WEBSITE UNDER SECTION 4(1)(B) OF THE

# **RIGHT TO INFORMATION ACT, 2005.**

| 4(1) Every public Authority                                        |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| Shall.                                                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (a) xx xx                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
| (b) (i) The particulars of its organization, functions and duties. | The particulars relating to establishment, functions and duties of Orissa High Court has been fixed according to Orissa High Court Order, 1948.                                                                                                                                                                                                                                                                                                                                          |
|                                                                    | The Orissa High Court Order, 1948 says that as from the 26 <sup>th</sup> day of July, 1948 (herein after referred to as "the prescribed day") there shall be a High Court for the province of Orissa which shall be a Court of record and shall consist of a Chief Justice and such other Judges as the Governor General of India may from time to time whether before or after the prescribed day appoint in accordance with the provisions of Section 220 of Govt. of India Act, 1935. |
|                                                                    | Accordingly, the Orissa High Court was established on 26 <sup>th</sup> July, 1948 and is functioning at Cuttack.                                                                                                                                                                                                                                                                                                                                                                         |
|                                                                    | The High Court Office is consisting of two departments namely, the administrative Department to carry on the Administrative business of the Court on its Appellate side and the Judicial Department which shall mean and include all the rest of it.                                                                                                                                                                                                                                     |
|                                                                    | High Court to be Courts of Record-The High Court shall be a Court of record and shall have all the power of such a Court including the power to punish for contempt of itself.                                                                                                                                                                                                                                                                                                           |
|                                                                    | Power of High Court to issue certain Writs:-                                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                    | (1) Notwithstanding anything in Article 32, the High Court shall have power throughout the territories in relation to which it exercises jurisdiction to issue to any person or authority, including in appropriate cases any Government, within those territories directions, orders, or writs, including writs in the nature of habeas corpus, mandamus, prohibition, quo warranto                                                                                                     |

- and certiorari, or any of them for the enforcement of any of the rights conferred by Part-III and for any other purpose.
- (2) The power conferred on a High Court by Clause (1) shall not be in derogation of the power conferred on the Supreme Court by Clause (2) of Article 32.

### Power of Superintendence over all courts by the High C

(1) The High Court shall have Superintendence over all Courts and Tribunals throughout the territories in relation to which it exercises jurisdiction.

In view of Rule-4 of the Orissa Inspection of Subordinate Courts (by the High Court) Rules, 2004.

- 1. The High Court shall inspect once in every two years all Superior Courts and Tribunals over which it exercises jurisdiction.
- 2. The Chief Justice or the Judge-in-charge of the Judgeship/District as would nominate by the Chief Justice shall make regular inspection of the Subordinate Courts.
- 3. Casual inspection and surprise visit can be conducted at any time by the Judge-in-charge of the Judgeship with the prior consent of the Chief Justice or by the Chief Justice himself whenever it requires.
- (2) Without prejudice to the generality of the foregoing provision the High Court may-
  - (a) Call for returns from such Courts.
  - (b) Make and issue general rules and prescribed forms for regulating the practice and proceedings of such courts; and
  - (c) Prescribe forms in which books, entries and accounts shall be kept by the officers of any such Courts.
- (3) The High Court may also settle tables of fees to be allowed to the sheriff and all clerks and officers of such courts and to attorneys, advocates and pleaders practicing therein;

Provided that any rules made, forms prescribed or tables settled under Clause (2) or clause (3) shall not be inconsistent with the provision of any law for the time being in force, and shall require the previous approval of the Governor.

(4) Nothing in the article shall be deemed to confer on

High Court powers of Superintendence over any Court or tribunal constituted by or under any law relating to the Armed Forces.

Transfer of certain cases to High Court:

If the High Court is satisfied that a case pending in a Court subordinate to it involves a substantial question of law is to the interpretation of this Constitution the determination of which is necessary for the disposal of the case, it shall withdraw the case and may -

- (a) either dispose of the case itself, or
- (b) Determine the said question of law and return the case to the Court from which the case has been so with drawn together with a copy of its judgment on such question and the said Court shall on receipt thereof proceed to dispose of the case in conformity with such judgment.

Officers and Servants and the expenses of High Courts:-

(1) Appointment of Officers and servants of a High Court shall be made by the Chief Justice of the Court or such other Judgeor officer of the Court as he may direct.

Provided that the Governor of the State in which the High Court has its Principal seat may by rule require that in such cases as may be specified in the rule no person not already attached to the Court shall be appointed to any office connected with the Court save after consultation with the State Public Service Commission.

(2) Subject to the provisions of any law made by the Legislature of the State, the conditions of service of officers and servants of a High Court shall be such as may be prescribed by rules made by the Chief Justice of the Court or by some other Judge or Officer of the Court authorized by the Chief Justice to make rules for the purpose.

Provided that the rules made under the clause shall, so far as they relate to salaries, allowances leave or pensions require the approval of the Governor of the State in which the High Court has its principal seat.

(3) The Administrative expenses of a High Court including all salaries, allowances and pensions payable to or in respect of the Officers and servants of the Court shall be charged upon the Consolidate Fund of the State and any fees or other moneys taken by the Court shall form part of that Fund.

In view of the Orissa State Legal Services Authority Rules, 1996. The High Court Legal Services Committee, State Legal Services Authority, District Legal Services Authority and Taluk Legal Services Committee have been constituted to give free legal services to the eligible and weaker sections i.e. Member of Scheduled Castes, Scheduled Tribes, Women, Minors, Physically handicapped persons, persons whose annual income does not exceed Rs.50000/- and persons who are otherwise entitled to legal aid under the Orissa State Legal Services Authority Rules, 1996.

As per Rule-6(2)(a) of the Orissa State Legal Services Authority Rules 1996 the Chief Justice of the High Court of Orissa is the patron-in-Chief of the State Legal Services Authority.

Serving Judge is nominated by the Governor in consultation with the Chief Justice as the Executive Chairman of the Authority.

The State Government in consultation with the Chief Justice has appointed a person belonging to the State Higher Judicial Service as the Member Secretary of the State Authority.

The State Government in consultation with the Chief Justice have constituted the District Legal Services Authority under the Chairmanship of the District Judge and Taluk Legal Services Committees under the exofficio Chairmanship of the Senior Civil Judge (Sr.Divn.).

Besides that the High Court Legal Services Committee has been constituted under the ex-officio Chairmanship of a sitting Judge of the High Court nominated by the Chief Justice. The Registrar (Judicial) is the Secretary of the High Court Legal Services Committee.

Steps are being taken by all the above committees for holding of permanent and continuous Lok Adalats in all over the State.

#### For details please see Orissa Legal Services Authority Manual (Annexure-II).

# 4 (b) (ii)

Powers and duties of the Officer and employees.

The following powers and duties of Officers and Employees of the Orissa High Court has been allocated by Hon'ble the Chief Justice.

# 1. Registrar General

1. Nomination of Hon'ble Judges and other Officers for participating in training at N.J.A and other places and all correspondence in that regard.

#### All litigation in the Supreme Court and the High Court where the Court is a party. 3. All Protocol matters including reservation of accommodation, reception, of the Hon'ble Judges of the Court and other dignitaries. 4. Matters relating to Chief Justices' Conference. 5. Correspondence made with the Supreme Court, other High Courts State and Central Govts, or other Bodies relating to matters other than those having a bearing with the lower judiciary. Matters which are not specifically entrusted to the Registrar (Administration), Registrar (Judicial), Registrar (Inspection) and Registrar (Vigilance). 7. Any other matters specifically entrusted by Hon'ble the Chief Justice. Matters relating to the Appointment Section **Registrar (Administration)** 1. excluding allegation against Judicial Officers. 2. All correspondence relating to District Judiciary excluding those which are dealt with by the Registrar (Ins). 3. To pursue all matters pending with the State Government relating to the Administrative side. 4. Sanction of leave to the Judicial Officers. 5. Vesting Executive Magistrates with the powers of Judicial Magistrate under the provisions of the Criminal Procedure Code. 6. Files relating to the construction, addition & alternation of Civil Courts buildings and residential quarters for the Judicial Offices and allotment of quarters to the Judicial Officers. 7. Provision for telephone, typewriters and other office equipments in Civil Courts. 8. Settlement of shops etc. in the Civil courts compound. 9. Appeals against orders filed by Class-III and Class-IV employees of the Civil Courts. Matters relating to the District Judges' Conference. 10. Matters relating to Parliament questions and 11. Assembly questions with regard to District Judiciary. 12. Matters relating to Companies Act. 13. Budget, Allotment of funds and Accounts relating

|                           |     | to District Judiciary and correspondence in this regard.                                                                                                                                                                                                                            |
|---------------------------|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                           | 14. | Matters relating to Orissa Judicial Academy.                                                                                                                                                                                                                                        |
|                           | 15. | All matters relating to Ministerial Staff and establishment of the Courts of District Judiciary.                                                                                                                                                                                    |
|                           |     | Any other matter that would be specifically entrusted by Hon'ble the Chief Justice.                                                                                                                                                                                                 |
| 3. Registrar (Judicial)   | 1.  | Lawzima Court.                                                                                                                                                                                                                                                                      |
|                           | 2.  | All Judicial Sections and Copying Section in the High Court.                                                                                                                                                                                                                        |
|                           | 3.  | Matters relating to the residential quarters of the Hon'ble Chief Justice, Hon'ble Judges, Officers and Staff.                                                                                                                                                                      |
|                           | 4.  | Budget relating to the High court; Accounts and establishment matter of the High Court including the Accounts relating to the Hon'ble Judges and overall control of the High Court Staff.                                                                                           |
|                           | 5.  | High Court Building, Staff Quarters, Staff, Garden and Stationeries Store and Purchase.                                                                                                                                                                                             |
|                           | 6.  | Departmental Proceedings against the staff of the Court.                                                                                                                                                                                                                            |
|                           | 7.  | All matters relating to Legal Aid, Lok Adalats and Mediation.                                                                                                                                                                                                                       |
|                           | 8.  | Parliament and Assembly questions relating to High Court/High Court Cases/High Court Judges.                                                                                                                                                                                        |
|                           | 9.  | Matters relating to Security of High Court and Hon'ble Judges.                                                                                                                                                                                                                      |
|                           | 10. | All matters relating to vehicle section.                                                                                                                                                                                                                                            |
|                           | 11. | Statistics relating to High Court cases.                                                                                                                                                                                                                                            |
|                           | 12. | All matters relating to swearing in ceremony of the Hon'ble Judges of the Court.                                                                                                                                                                                                    |
|                           | 13. | Proposal for designating Advocates as Senior Advocates.                                                                                                                                                                                                                             |
|                           |     | Any other matter that would be specifically entrusted by Hon'ble the Chief Justice.                                                                                                                                                                                                 |
| 4. Registrar (Inspection) | 1.  | All matters relating to inspection made by the District Judges and Chief Judicial Magistrates of the Subordinate Courts both Civil and Criminal and preparation of notes of observation on the notes of inspection made by the Chief Justice and other Hon'ble Judges of the Court. |
|                           | 2.  | All inspection notes and memorandum of visit of                                                                                                                                                                                                                                     |

|                                    | Hon'ble the Chief Justice and Hon'ble Judges of the Court.                                                                                                                                     |
|------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                    | 3. Statements and returns received from District Judiciary so also the connected statistics.                                                                                                   |
|                                    | 4. Any other matter that would be specifically entrusted by the Hon'ble Chief Justice.                                                                                                         |
| 5. Registrar (Vigilance)           | 1. All allegations against Judicial Officers as well as the Non-Judicial Staff of the District Judiciary.                                                                                      |
|                                    | 2. All Vigilance enquires.                                                                                                                                                                     |
|                                    | 3. Acquisition of Movable and Immovable Properties of Judicial Officers.                                                                                                                       |
|                                    | 4. All matters relating to the Rules Section.                                                                                                                                                  |
|                                    | 5. Matters relating to the reports of the Law Commission.                                                                                                                                      |
|                                    | 6. Any other matter that would be specifically entrusted by the Hon'ble Chief Justice.                                                                                                         |
| 6. Coordinator, Arbitration Centre | 1. The Coordinator shall be responsible for the day to day functioning of the Centre.                                                                                                          |
|                                    | 2. Without prejudice to the provision contained in Sub-Clause(1), the Coordinator shall undertake the following:                                                                               |
|                                    | (a) Place all the records pertaining to each request for arbitration of disputes before the Advisory Council.                                                                                  |
|                                    | (b) Take initiative in accordance with the Rules of the Centre.                                                                                                                                |
|                                    | (C) Notify the parties to comply with the requirements of filing of the request, reply, submission, payment of arbitrators fees and miscellaneous expenses, within the prescribed time frame;  |
|                                    | (d) Maintain and update from time to time a profile of each Arbitrator on the panel of the Centre, and make it available to the parties, on request;                                           |
|                                    | (e) Maintain a fact sheet of each arbitration case dealt with by the Centre.                                                                                                                   |
|                                    | (f) Carry out directions given by the Arbitration Committee from time to time.                                                                                                                 |
|                                    | (g) Organise workshops, conferences, symposia, seminars, etc, in the field of Alternative Dispute Resolution Mechanism and to promote disputes on the directions of the arbitration Committee. |
|                                    | (h) Perform all other duties in conformity with the callings of his office as entrusted.                                                                                                       |
|                                    | (3) All correspondences and communications to the                                                                                                                                              |

|                                                                  | Centre shall be addressed to the Coordinator and the Coordinator shall make all correspondences and communication on behalf of the Centre.                                                                                                                                                                                                                                                                                                                                                                                                                                 |
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| 7. Member-Secretary, State Court<br>Management Systems Committee | In order to reduce the huge pendency of 5+0 year old cases in the District & Sub-ordinate Courts a SCMSC at the High Court level has been constituted and a post of Secretary in the cadre of District Judge has been created to make correspondence with the High Court and collection of information and data, periodically can be well done and to monitor the progress of the SCMS & DCMS.                                                                                                                                                                             |
| 8. Secretary, Juvenile Justice Committee                         | To monitor the progress and to coordinate with the Secretariat of the Supreme Court Committee on Juvenile Justice Govt. and other Stake Holders.                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 9.Officer on Special Duty (Vigilance)                            | i. To function as Secretary, High Court Legal Services Committee till posting of time Secretary in addition to his own duties. (All matters relating to Legal Aid, Lok Adalat and Mediation.).                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                  | ii. To assist Registrar (Vigilance) and do the work entrusted from time to time by the Registrar (Vigilance) with regard to vigilance matters.                                                                                                                                                                                                                                                                                                                                                                                                                             |
|                                                                  | iii. Sanction of leave to the Judicial Officers.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |
| 10.AdditionalRegistrar(Establishment)                            | <ol> <li>All matters relating to grant of casual leave, permission to leave Headquarters of the District Judges/Judicial Officers, encashment of `surrender leave, grant of G.P.F. and earned leave/other kinds of leave of all Judicial Officers of the State.</li> <li>Matters relating to Copying Section of the High Court.</li> <li>Statistics relating to High Court Cases.</li> <li>Proposal for designating Advocates as Senior Advocates.</li> <li>Supervising the work of the Addl. Deputy Registrar and Addl. Deputy Registrar (J&amp;E) I &amp; II.</li> </ol> |
| 11. Joint Registrar (Judl.)                                      | <ol> <li>Supervision over application on Decrees.</li> <li>Submission of Statements relating to institution and disposal of cases in the High Court.</li> <li>To make compliance of Hon'ble Courts</li> </ol>                                                                                                                                                                                                                                                                                                                                                              |
|                                                                  | orders.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |

|                                   | 1   |                                                                              |
|-----------------------------------|-----|------------------------------------------------------------------------------|
|                                   | 4.  | Preparation and issuance of certified copies of Judicial and Criminal cases. |
|                                   | 5.  | In charge of Writ Sections.                                                  |
|                                   | 6.  | Suo motu Writ petitions arising from                                         |
|                                   | 0.  | PIL or any such matters as directed by                                       |
|                                   |     | the Hon'ble Chief Justice.                                                   |
|                                   | 7.  | Translation of petitions.                                                    |
|                                   | 8.  | In charge of Supreme Court Section.                                          |
|                                   | 9.  | Supervise the work of Filing Counter.                                        |
|                                   | 10. | In charge of classification of pending                                       |
|                                   |     | cases.                                                                       |
|                                   | 11. | Such other matters as would be                                               |
|                                   |     | entrusted to him by the Registrars.                                          |
|                                   |     | onviation to min by the Hegistrans.                                          |
| 12.Joint Registrar(Establishment) | 1.  | All matter regarding appointment,                                            |
|                                   |     | promotion, confirmation and transfer of                                      |
|                                   |     | Class-I to Class-III (Group A to C)                                          |
|                                   |     | employees of the High Court.                                                 |
|                                   | 2.  | All matters pertaining to amendment in                                       |
|                                   |     | Orissa High Court (Appointment of                                            |
|                                   |     | Staff and Condition of Service) Rules,                                       |
|                                   |     | 2015.                                                                        |
|                                   | 3.  | Preparing and sending Budget                                                 |
|                                   | 0.  | Literature (Regarding all the Post in the                                    |
|                                   |     | High Court) to the State Government.                                         |
|                                   | 4.  | Matters relating to litigation in service                                    |
|                                   | 7,  | matters of High Court Staff and                                              |
|                                   |     | Departmental Proceedings.                                                    |
|                                   | 5.  | Dealing with the representation of the                                       |
|                                   | θ.  | High Court Staff regarding                                                   |
|                                   |     | confirmation/Promotion/Seniority/                                            |
|                                   |     | Punishment/Addition of qualification                                         |
|                                   |     | -                                                                            |
|                                   | C   | etc.  Maintanance of gradation list of High                                  |
|                                   | 6.  | Maintenance of gradation list of High                                        |
|                                   | 7   | Court Staff.                                                                 |
|                                   | 7.  | All references/representation made by                                        |
|                                   |     | the High Court Ministerial Officers'                                         |
|                                   |     | Association/Grievance of the Staff.                                          |
|                                   | 8.  | Supervision of all the work of                                               |
|                                   |     | Recruitment Cell.                                                            |
|                                   | 9.  | Matter regarding permission to the                                           |

|                                          | member of Staff who appear at the Competitive Examination/Grant of NOC and forwarding of application forms.  10. Proposal of pension of Hon'ble Judges.  11. Matter relating to long term Advances/Income tax matters of Hon'ble Judges.  12. Such other matters as would be entrusted to him by the Registrars.                                                |
|------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 13. Deputy Registrar (Judicial)          | 1. Preparation of cause list.                                                                                                                                                                                                                                                                                                                                   |
|                                          | 2. Holding of Lawazima Court.                                                                                                                                                                                                                                                                                                                                   |
|                                          | 3. Placing of Judicial records before the Hon'ble Benches of the High Court.                                                                                                                                                                                                                                                                                    |
| 14. Special Officer (Administration)     | 1. Dealing with the files relating to posting, promotion & transfer of Judicial Officers.                                                                                                                                                                                                                                                                       |
|                                          | 2. High Court Library.                                                                                                                                                                                                                                                                                                                                          |
|                                          | 3. District Judges Conference.                                                                                                                                                                                                                                                                                                                                  |
|                                          | 4. Matters of Full Court & other Committees.                                                                                                                                                                                                                                                                                                                    |
| 15. Special Officer (Special Cell)       | <ol> <li>Matters relating to Amendment of High Court Rules, G.R &amp; C.O. (Civil and Crl.) Issue of circulars, General Letters etc.</li> <li>Preparation of notes of inspection of Chief Justice and other Judges of the High Court.</li> <li>Accounts &amp; Establishment of High Court.</li> <li>Appeals, representations of staff of Subordinate</li> </ol> |
| 16. Deputy Registrar (A & P)             | Courts.                                                                                                                                                                                                                                                                                                                                                         |
|                                          | 2. Matters relating to Parliament & Assembly questions.                                                                                                                                                                                                                                                                                                         |
|                                          | 3. Tour programmes of Hon'ble the Chief Justice & Hon'ble Judges of High Court of Orissa and other High Court of the country.                                                                                                                                                                                                                                   |
|                                          | 4. Leave Applications of Judicial Officers.                                                                                                                                                                                                                                                                                                                     |
| 17. Central Project Coordinator          | 1. All matters relating to computerization of the High Court, District Judiciary besides e-Court Projects.                                                                                                                                                                                                                                                      |
|                                          | 2. Matters relating to Library.                                                                                                                                                                                                                                                                                                                                 |
|                                          | 3. Any other matter that would be specifically entrusted by Hon'ble the Chief Justice.                                                                                                                                                                                                                                                                          |
| 18.Addl. Coordinator, Arbitration Centre | In absence of Coordinator, Arbitration Centre all the Arbitration work done by him.                                                                                                                                                                                                                                                                             |

| [40 a                             |                                                                                                                                             |
|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------|
| 19. Secretary to Hon'ble Judges   | 1. To take down dictation of orders and judgments passed by Hon'ble the Judges of the High Court both in Administrative & Judicial records. |
|                                   | 2. To place the relevant case laws in Judicial & Administrative records.                                                                    |
|                                   | 3. To collect papers, records and files as required by Hon'ble Judges.                                                                      |
|                                   | 4. To prepare draft tour programme of Hon'ble Judges and after completion of tour supply of tour particulars for preparation of T.A. Bill.  |
|                                   | 5. In-charge of library books in residential office of Hon'ble Judges.                                                                      |
|                                   | 6. To make arrangement of interview of seeking persons as per direction of Hon'ble Judges.                                                  |
|                                   | 7. In-charge of confidential records and files dealt by Hon'ble Judges.                                                                     |
|                                   | 8. To exercise supervision and control over the Class-IV employees attached to the Hon'ble Judges.                                          |
|                                   | 9. To attend the telephone calls, maintain proper account of furniture used by Hon'ble Judges.                                              |
| 20. Addl. Deputy Registrar        | 1. In charge of all Judicial records                                                                                                        |
| ( <b>J &amp; E</b> )( <b>I</b> )  | 2. C.C.R of Judicial Officers.                                                                                                              |
|                                   | 3. Issue of Writs, notices and goshwaras to the parties.                                                                                    |
|                                   | 4. State Public information Officer for the Orissa High Court under Orissa High Court R.T.I Rules-2005                                      |
| 21. Addl. Deputy Registrar        | 1. Supervise the work of Officers in charge of                                                                                              |
| ( <b>J &amp; E</b> )( <b>II</b> ) | M.J.C./S.C.A./A.H.O./W.A. Section.                                                                                                          |
|                                   | 2. Communication of orders passed in                                                                                                        |
|                                   | concerned Judicial Records.                                                                                                                 |
|                                   | 3. Approving the Draft orders/Decrees or                                                                                                    |
|                                   | Orders of the Court in Civil Proceeding and                                                                                                 |
|                                   | the Contempt matters including notices.                                                                                                     |
|                                   | 4. Ensure that consignment is regularly done                                                                                                |
|                                   | and LCR returned to the Courts in both                                                                                                      |
|                                   | Civil & Criminal cases.                                                                                                                     |
|                                   | 5. Preparation of all communications relating                                                                                               |
|                                   | to Criminal Sections and submission of                                                                                                      |
|                                   |                                                                                                                                             |

# 24 thereof to Registrar for approval. to him by the Registrars. 22. Addl. Deputy Registrar (J & E)(III) Judges/Judicial the District 2. Matter relating to Centre.

- 6. In charge of Criminal Record Room/Civil
- Disposal and Civil Record Rooms.
- 7. Matter relating to Lok Adalat and in charge of posting matters before the Lok Adalat and attending connected matters.
- 8. Such other matters as would be entrusted
- 1. All matters relating to grant of casual leave, permission to leave Headquarters of Officers. encashment of surrender leave, grant of G.P.F. and earned leave/other kind of leave of all Judicial Officers of the State to be routed through to Additional Registrar.
- Mediation and Conciliation Centre and Arbitration Centre & posting of matters before Mediation
- 3. Parliament & Assembly Questions relating to High Court and Subordinate Courts.
- 4. Settlement of shops etc. in the Civil Courts compound.
- 5. To take periodically steps for destruction of administrative files.
- 6. Over all supervision of the Orissa High Court Building (both new and old) & the managerial work of all the ceremonies organized in the Orissa High Court.
- 7. To look after the managerial work of Courts Guest House at Cuttack.

|                                | 8. Such other matters as would be entrusted to him by the Registrars.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |
|--------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 23. Asst. Registrar (J & E)    | <ol> <li>Matters relating to the Judges Library of the Court.</li> <li>To assist the Deputy Registrar (A&amp;P) in connection with Protocol work.</li> <li>In charge of Protocol Section.</li> <li>To attend the visits of Hon'ble Judges of Supreme Court/this High Court/other High Courts and retired Judges and other matters related thereto.</li> <li>To attend the medical works of Hon'ble Judges/Retired Judges.</li> <li>In charge of the new extension building.</li> <li>Such other matters as would be entrusted to him by the Registrars.</li> </ol>             |
| 24. Asst. Registrar (Judl.)(I) | <ol> <li>Overall in charge of Recruitment Cell including the staff posted therein.</li> <li>Training programme of newly recruited staff and Officers of the Court (other than Judicial Officers).</li> <li>Matters relating to training to staff members as and when required.</li> <li>In charge of NIC.</li> <li>Overall supervision of Computer Section.</li> <li>e-Court Projects.</li> <li>To co-ordinate with C.P.C. in computerization of the High Court and Subordinate Courts.</li> <li>Such other matters as would be entrusted to him by the Registrars.</li> </ol> |

| 25. Asst. Registrar (Judl.)(II)  | 1. | Supervise the work of Officers in charge of    |
|----------------------------------|----|------------------------------------------------|
|                                  |    | Cause List and preparation of Cause List       |
|                                  |    | and all other allied works relating to listing |
|                                  |    | of cases.                                      |
|                                  | 2  | Type Section/Paper Book Section/Xerox          |
|                                  |    | Section.                                       |
|                                  | 3  | Grouping of cases as per roster.               |
|                                  |    | Transmission of High Court Records to the      |
|                                  | 7. | Hon'ble Supreme Court.                         |
|                                  | 5  | Summoning the Lower Court Records.             |
|                                  |    | Supervise the work of Bail Application and     |
|                                  | 0. | Criminal Misc. petitions.                      |
|                                  | 7  | -                                              |
|                                  | '. | Overall in charge of and control of Criminal   |
|                                  |    | Section including Criminal case records        |
|                                  |    | and material object.                           |
|                                  | 8. | Such other matters as would be entrusted       |
|                                  |    | to him by the Registrars.                      |
| 26. Asst. Registrar (Judl.)(III) | 1. | Overall in charge of Judicial Section in       |
|                                  |    | Civil side viz., First Appeal/Civil            |
|                                  |    | Revision/Decree and Paper Book Section         |
|                                  |    | and to supervise the work of Officers in       |
|                                  |    | charge of Stamp Reporting Section.             |
|                                  | 2. | Ensure timely compliance of all orders/        |
|                                  |    | correspondences to and from Section.           |
|                                  | 3. | Filing Counter/Centralizing the process of     |
|                                  |    | Filing Counter.                                |
|                                  | 4. | Ensure punctuality of officials working        |
|                                  |    | under the establishment and inspection of      |
|                                  |    | the work done by the staff of the Court.       |
|                                  | 5. | Approval of all communication relating to      |
|                                  |    |                                                |
|                                  |    | Criminal Section.                              |

|                                       | Subordinate Courts.                                                                                                                                                                          |
|---------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | <ul><li>7. To take periodically steps for destruction of records.</li><li>8. Such other matters as would be entrusted to him by the Registrars.</li></ul>                                    |
| 27. Asst. Registrar (Establishment)   | Preparation of cause list, judicial Index, Statement,     Statistics and periodical returns of Subordinate     Courts.                                                                       |
|                                       | 2. Preparation of certifies copies and in-charge of record room, Xerox machines etc.                                                                                                         |
| 28. Asst. Registrar (Administration)  | 1. Construction of High Court Building, Residential Bungalows of Hon'ble the Chief Justice, Hon'ble Judges of High Court quarters of Officers and staff of the High Court, Judicial Academy. |
|                                       | 2. In-charge of Class-IV establishment, Telephone, Staff Car, Store & Purchase of the High Court.                                                                                            |
| 29. Establishment Officer             | Matters relating to Service Books of staff of the High Court.                                                                                                                                |
|                                       | 2. All Accounts matters of High Court employees.                                                                                                                                             |
|                                       | 3. Drawal of pay bills of Gazetted and non-Gazetted staff of the High Court.                                                                                                                 |
|                                       | 4. Finalization of pension papers.                                                                                                                                                           |
| 30. S.R. & O.C.                       | Verification of Judicial records, Stamps used in those records in order to removal of defects.                                                                                               |
|                                       | 2. Administer oath and affirmation to the parties.                                                                                                                                           |
| 31. Chief Accounts Officer            | Preparation of both plan and non-plan budget for the High Court & Subordinate Courts.                                                                                                        |
|                                       | 2. Reconciliation of High Court expenditure with Accountant General and Government.                                                                                                          |
| 32. Court Officer-cum-Asst. Registrar | 1. To maintain and up keep the High Court Building and residential Bungalows of Hon'ble Judges and the furniture and articles placed therein.                                                |
|                                       | 2. To receive and see off the Hon'ble Judges and dignitaries visiting the High Court.                                                                                                        |
|                                       | 3. To be in-charge of National Flag Hoisting on the High Court Building.                                                                                                                     |
|                                       | 4. To be in-charge of Class-IV employees attached to the residence of Hon'ble Judges and High Court garden.                                                                                  |
|                                       | 5. To arrange the Conference and meetings of Hon'ble Judges.                                                                                                                                 |
| 33. Court Manager                     | 1. To look after the infrastructural requirements and                                                                                                                                        |

|                                       | developments of the High Court including regular day-to-day maintenance of the High Court Buildings and to work in co-ordination with the Building /Court Officer Section.  2. To be responsible for the Human Resource management of the High Court i.e to work out the requirement of staff in order to move the Government from time to time and to initiate the recruitment process in co-ordination with the Establishment Section and the Recruitment Cell. |
|---------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                       | 3. To work for preparation of plan, process the Budget proposals and the Financial management of the Court in co-ordination with the Accounts section.                                                                                                                                                                                                                                                                                                            |
|                                       | 4. To look after proper functioning of the Information technology and the Computerization introduced in the High Court in co-ordination with the N.I.C and the computer technicians.                                                                                                                                                                                                                                                                              |
|                                       | 5. They will beliaison with the Court Managers of the District Courts for                                                                                                                                                                                                                                                                                                                                                                                         |
|                                       | (a) Effective implementation of the e-Court projects under the supervision of the Central Project Coordinator(CPC) of the Court.                                                                                                                                                                                                                                                                                                                                  |
|                                       | (b) Proper planning and execution of Infrastructural Projects relating to subordinate Judiciary.                                                                                                                                                                                                                                                                                                                                                                  |
|                                       | (c) Proper utilization of funds placed at the disposal of the subordinate Courts and placement of requirements.                                                                                                                                                                                                                                                                                                                                                   |
|                                       | They also be entrusted with any special of other assignments as would be decided by the Court.                                                                                                                                                                                                                                                                                                                                                                    |
| 34. Asst. Protocol Officer            | Preparation of tour programme, reservation and accommodation of the Hon'ble Chief Justice and Hon'ble Puisne Judges of the Orissa High Court and Hon'ble Chief Justice and other Hon'ble Judge of Supreme Court and other High Courts.                                                                                                                                                                                                                            |
| 35. System Analyst                    | Supervising the work of main Computer Section regarding Listing of cases, Computerization of information etc. Besides that he is to see the maintenance of Computer, Systems Development, Programme Development and Co-ordination between High Court and Government.                                                                                                                                                                                              |
| 36. Superintendents/ Section Officers | In the Judicial side, the Superintendents/Section Officers of various Departments/Sections are to supervise the work of the Assts. working under them regarding movement of cases records, both pending and                                                                                                                                                                                                                                                       |

|                               | disposed of, compliance of orders of the Court, communication of order to various authorities, preservation and transmission of records and documents, assisting timely listing of cases and submission of statistical returns and ensure supply of information and copies to the Litigant Public.  In the administrative side, the Superintendents |
|-------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                               | are supervising the work of Assistants attached to the respective Sections regarding administration of Justice and assisting the Officers in drafting of rules and making policy decisions in connection with High Court and Subordinate Courts.                                                                                                    |
| 37. Statistical Officer       | 1. Compilation of correct and complete statistical and other data at different levels.                                                                                                                                                                                                                                                              |
|                               | 2. To post data on website of High Court giving details of institution, filing, disposal and pendency of different types of matters.                                                                                                                                                                                                                |
| 38. Judicial Indexer          | To Circulate the Supreme Court Judgments before Hon'ble Judges of the High Court. Indexing the High Court Judgments in the Index Register to facilitate easy reference of Hon'ble Judges at the time of necessity.                                                                                                                                  |
| 39. P.S.R.                    | The Peripatetic Stamp Reporters are to go on tour to different Subordinate Civil and Criminal Courts for examination of pending/disposed of case records and to point out regarding payment of adequacy or in-adequacy of stamps/court fees and place the matter before the Court for consideration.                                                |
| 40. Superintendent (Typist)   | Supervise the work of Type Section, Central Issue Section regarding preparation of Paper Books for judicial records to type out the certified copies and for issuance of administrative/judicial letters and other communications.                                                                                                                  |
| 41. Assistant Section Officer | In the Judicial side the Assts Section Officers are the custodian of the case records. They are to send different case records to different Benches through List Section, see compliance of Court's orders passed by different Benches of the Court.                                                                                                |
|                               | In the Administrative side the Assistant Section Officers are to deal with various administrative files, like reports, letters, records received from the Subordinate Courts, Central Govt. and State Govt. and regular transaction of the High Court in Administrative side.                                                                       |
| 42. Research Assistant        | 1. To assist Hon'ble Judge, in discharge of Judicial and administrative functions, the Research Assistant shall perform the following duties, under direct control of the Hon'ble judge with he/she is                                                                                                                                              |

|                                                                                                                   | attached.                                                                                                                                                                                                                                                                                                                        |
|-------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                                                                                                                   | 2. To read the case files, and prepare the case i.e. case summary & notes and chronology of events of such a comprehensive nature that it may give to the Hon'ble Judge complete view of the matter, including the legal questions involved, and the latest case law having bearing on the case either ways.                     |
|                                                                                                                   | 3. To search out case law, articles, papers and other relevant material required in discharge of judicial/administrative work.                                                                                                                                                                                                   |
|                                                                                                                   | 4. To take down notes of arguments and to prepare notes of cases.                                                                                                                                                                                                                                                                |
|                                                                                                                   | 5. To identify facts, issues and questions that may arise in the course of arguments, or as may be relevant for judgment.                                                                                                                                                                                                        |
|                                                                                                                   | 6. To maintain records of Judgments by the Hon'ble Judge along with the point of law decided in that particular case, and to maintain it in such a manner, as to be very conveniently retrievable, as and when needed by the Judge, for the any purpose whatsoever.                                                              |
|                                                                                                                   | 7. To perform whatever is directed, in the course of imparting training to him, with regard to procedure and substantive law,                                                                                                                                                                                                    |
|                                                                                                                   | 8. To assist the Hon'ble Judge in preparing any speech/ academic paper.                                                                                                                                                                                                                                                          |
| 43. Typists/ Copyists                                                                                             | Prepare copies of judgments, orders, notices lettersboth in judicial and administrative and paper book.                                                                                                                                                                                                                          |
| 44. Class-IV Employees                                                                                            | Zamadars – They are to accompany to he Hon'ble Judges of the Court during Court hour and at the time of visiting different places on official duty and carry out orders of Chief Justice and other Judges as and when required.                                                                                                  |
| 45. Other Class-IV Employees                                                                                      | They are to attend the Court and Offices in transaction of dayto day official business of both in the Court as well as in the residential offices.                                                                                                                                                                               |
| iii. The procedure followed in the decision making process, including channels of supervision and accountability. | The procedure is being followed in the decision making process as per the rules prescribed in the C.P.C., Cr.P.C., I.P.C., Evidence Act, High Court Rules, G. R. & C. O. and other Acts and Rules framed by the Government and High Court from time to time. The Channels of supervision are being followed in view of the Rules |

|                                                           | framed by the Orissa High Court.                                                                                             |
|-----------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| iv.The norms set by it for the discharge of its functions | The norms/ yardstick of Judicial Officers have been fixed by the Orissa High Court for discharge of their duties as follows. |

| A. <u>DISTRICT JUDGES</u>                                                                                            |                                                                                                                                                                                |  |
|----------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|
| Nature of cases                                                                                                      | Yardstick fixed                                                                                                                                                                |  |
| 1) Special Judge Case (Vig.)                                                                                         | One in 10 days                                                                                                                                                                 |  |
| 2) Delhi S.P.E. Cases (C.B.I.)                                                                                       | One in 7 days                                                                                                                                                                  |  |
| 3) Sessions Cases                                                                                                    | One in 4 days                                                                                                                                                                  |  |
| 4) Offence Under IPC exclusively Triable by Court of Sessions along with offence Under S.C. & S.T. (P.A.) Act, 1989. | One in 4 days                                                                                                                                                                  |  |
| 5) Offence under S.C. & S.T. (P.A.)<br>Act. 1989 read with other offences<br>under IPC.                              | One case in 1 day                                                                                                                                                              |  |
| 6) Criminal Appeals                                                                                                  | Two per day from the decisions of Asst. Sessions Judges throughout the State. Three per day from the decisions of the Judicial Magistrates throughout the State.               |  |
| 7) Jail Criminal Appeals on contest.                                                                                 | Two per day from the decisions of Asst. (Disposed of Sessions Judges throughout the State.  Three per day from the decisions of the Judicial Magistrates throughout the State. |  |
| 8) Other jail Criminal Appeals                                                                                       | Eight per day throughout the State.                                                                                                                                            |  |
| 9) Criminal Revisions                                                                                                | Five Revisions per day                                                                                                                                                         |  |
| 10) Original Suits                                                                                                   | One Title Suit in 3 days                                                                                                                                                       |  |
| 11) T.M.S., M.S., & other Suits                                                                                      | One per day                                                                                                                                                                    |  |
| 12) Civil Appeals                                                                                                    | <ul><li>(a) One Appeal from Civil Judge (Sr.Divn.)/ (Jr.Divn.), Title/Money in one day.</li><li>(b) One contested Rent Appeal in one day.</li></ul>                            |  |
| 13) Civil Revisions                                                                                                  | Five Cases per day                                                                                                                                                             |  |
| 14) Misc. Appeals                                                                                                    | Five Appeals per day                                                                                                                                                           |  |
| 15) H.R.C. Appeals                                                                                                   | Same as Title Appeals/Civil Appeals.                                                                                                                                           |  |
| 16) Misc. Cases including Execution Cases.                                                                           | Five cases per day                                                                                                                                                             |  |
| 17) MISCELLANEOUS CASES                                                                                              |                                                                                                                                                                                |  |
| a) Cases under sec.166 under the Motor Vehicle Act.                                                                  | One case in one day                                                                                                                                                            |  |
| b) Cases under Sec.140 M.V. Act. (Contested)                                                                         | Eight Cases per day                                                                                                                                                            |  |
| c) M.V. Appeal                                                                                                       | Three Appeals per day                                                                                                                                                          |  |
| d) M.V. Revision                                                                                                     | Six Revisions per day                                                                                                                                                          |  |

| e) Cases under the Employees State<br>Insurance Act                               | One case in one day                                                                    |
|-----------------------------------------------------------------------------------|----------------------------------------------------------------------------------------|
| f) Cases under the Juvenile Justice<br>(Care & Protection of Children)<br>Act2000 | One case in one day                                                                    |
| g) Cases under any other Special Act                                              | One case in one day                                                                    |
| h) Cases under N.D.P.C. Act                                                       | One case in two days                                                                   |
| i) Misc. Cases U/o.21 Rule 58 C.P.C.                                              | One case in two days                                                                   |
| j) Petition U/o.21 Rule 97 & 99 C.P.C.                                            | One case in two days                                                                   |
| k) Petition U/o.39 Rule-4 C.P.C.                                                  | Eight Cases per day                                                                    |
| 1) Cases under the C.P.C.                                                         | Eight Cases per day                                                                    |
| m) Crl. Misc. Cases U/s.408 & 440 Cr.P.C.                                         | Ten cases per day                                                                      |
| B. CIVIL                                                                          | JUDGE (SENIOR DIVISION)                                                                |
| 1. (a) Contested Suits (T.S.) (above 50 thousands)                                | One in Four days                                                                       |
| (b) Contested Suits (M.S.,T.M.S. & Other Suits) (above 50 thousands)              | One in two days                                                                        |
| 2. (a) Contested Suits (T.S.) (below thousands)                                   | One in three days.                                                                     |
| (b) Contested Suits (T.S.) (below thousands)                                      | One in 1.5 days.                                                                       |
| 3. Regular Appeals                                                                | <ul><li>i) Two Title Appeals per day.</li><li>ii) Two Money Appeals per day.</li></ul> |
| 4. Misc. Appeals                                                                  | Five per day.                                                                          |
| MISC.JUDICIAL CASES                                                               |                                                                                        |
| 5. (a) Cases under the Spl. Acts.                                                 | Two cases per day.                                                                     |
| (b) Cases under C.P.C.                                                            | Five cases per day.                                                                    |
| 6. S.C.C. Suits                                                                   | Five cases per day                                                                     |
| 7. Final Decree Proceedings                                                       | Five cases per day                                                                     |
| 8. Arbitration Cases U/Ss.5, 8, 11, 13, 20 & 30 of Arbitration Act, 1940.         | Two cases per day                                                                      |
| 9. Essential Commodities(Special Provisions) Act                                  | Two cases per day.                                                                     |
| C.ASSISTANT SESSIONS JUDGES                                                       |                                                                                        |
| 1. Sessions Cases                                                                 | One case in three days.                                                                |
| 2. Criminal Appeals                                                               | Four Appeals per day.                                                                  |

| D.CIVIL JUDGE (JUNIOR DIVISION)                                                                  |                                                            |  |
|--------------------------------------------------------------------------------------------------|------------------------------------------------------------|--|
| 1. Title Suits                                                                                   | One suit in three days.                                    |  |
|                                                                                                  | ·                                                          |  |
| 2. Money Suits, T.M.S. and other Suits                                                           | One suit per day.                                          |  |
| 3. Election Cases under the O.G.P. Act.                                                          | The same Yard-stick as prescribed for money suit (one case |  |
|                                                                                                  | per day)                                                   |  |
| 4. S.C.C. Suits                                                                                  | Five Suits per day.                                        |  |
| 5. Final Decree Proceedings                                                                      | Five cases per day                                         |  |
| 6. Misc. Cases                                                                                   | Five Misc. Cases per day                                   |  |
| 7. Ex-parte Suits                                                                                | 15 Suits per day for all                                   |  |
| 8. Total number of days devoted to                                                               | All the Dist. & Sessions Judges.                           |  |
| Judicial Work. Minutes 1/5 <sup>th</sup> part                                                    | All the Principal Civil Judges (S.D.) & Civil Judge (Jr.   |  |
| thereof                                                                                          | Divn.).                                                    |  |
| E. <u>CONTESTED CRIMINAL CASES FOR JUDICIAL MAGISTRATES</u>                                      |                                                            |  |
| 1. Chief Judicial Magistrate                                                                     | 250 cases per year                                         |  |
| 2. S.D.J.M. taking Cognizance                                                                    | 200 cases per year                                         |  |
| 3. Judicial Magistrate and S.D.J.M. (not                                                         | 350 cases per year                                         |  |
| taking cognizance). 4. Cases U/s. 125 Cr.P.C.                                                    | 0                                                          |  |
| 4. Cases U/s. 125 Cr.P.C.                                                                        | One case per day                                           |  |
| 5. Enquiries U/s.202 Cr.P.C.                                                                     | Five Cases per day                                         |  |
| 6. Petty Offences U/s.206 Cr.P.C.                                                                | Fifteen cases per day.                                     |  |
| (Motor Vehicle)                                                                                  |                                                            |  |
| 7. Section 55-A of the Orissa Forest Act,1972                                                    | Same as Criminal cases.                                    |  |
| 8. Cases on admission in Criminal side (Uncontested).                                            | Fifteen Cases per day.                                     |  |
| 9. Committal Enquiries                                                                           | Three cases per day                                        |  |
| E Pacietors of Civil Courts and in districts where there is no Pacietor Civil Courts Civil Judge |                                                            |  |

**F.** Registers of Civil Courts and in districts where there is no Register, Civil Courts, Civil Judge (Senior Division) functioning as permanent and Continuous Lok Adalats provided they reach the prescribe yardstick/outturn for the days devoted to Judicial work.

There will be minimum two sittings per month and the minimum disposal will be as follows:

| 1) | Civil Cases -                   | 2 Civil Cases per sitting (Pre-litigation Cases or cases |  |
|----|---------------------------------|----------------------------------------------------------|--|
|    |                                 | referred to them by Civil Courts)                        |  |
| 2. | Criminal Cases referred to them | 5 Criminal Cases per sitting                             |  |
|    | by different Criminal Courts    |                                                          |  |
|    |                                 |                                                          |  |

Credit will be given of the civil cases and Criminal Cases disposed of in Permanent and Continuous Lok Adalats as per the yardstick prescribed (i.e. 15 cases per day) in the outturn of the respective Judges who have referred the Civil or Criminal Cases to the Permanent and Continuous Lok Adalats.

# G. <u>INDUSTRIAL TRIBUNAL</u>

| 1. | Industrial Dispute Cases U/s.10 & 12.                                      | One in three days.                                                          |  |
|----|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|--|
| 2. | I.D. Misc. Cases (Un-contested)                                            | Ten Cases per day.                                                          |  |
| 3. | Misc. Cases U/s.33                                                         | One in one day.                                                             |  |
| 4. | Misc. Cases U/s.33(c)                                                      | Two in one day.                                                             |  |
| H. | SALES TAX TRIBUNAL                                                         |                                                                             |  |
| 1. | Under Sec.25                                                               | One in two days                                                             |  |
| 2. | Under Sec.41                                                               | One in four days                                                            |  |
| 3. | Under Sec.42                                                               | One in four days                                                            |  |
| 4. | Under Sec.44                                                               | Two per day                                                                 |  |
| 5. | Under Sec.68                                                               | Three cases per Commissioner and five cases per Asst. Commissioner per day. |  |
| 6. | Under Sec.(429a) & (b)                                                     | The Asst. Commissioner will not get any credit.                             |  |
|    | (Total number of working days per year is to be treated 240 working days.) |                                                                             |  |

- (v) The rules, regulations, instructions manuals and records, held by it or under its control or used by its employeesfordischargingits functions;
- (vi) A statement of the categories of documents that are held by it or under its control.

The instructions are being issued by the Orissa High Court in shape of standing orders, circular letters and general letters to the High Court and the Subordinate Courts for discharging their functions.

The documents of the High Court are divided into two parts i.e. Administrative and Judicial document.

- 1. The Administrative documents are as follows:
  - a) Statements, returns and statistical information.
  - b) Gazettes, Bills, C.C.R, Service Books etc.
  - c) Notes of Inspection.
  - d) Posting Promotion, Allegations against Judicial Officers.
  - e) Circulars, General Letters, Standing orders, P.I.L. petitions etc.
- 2. The Judicial document means judicial records relating to High Court and Subordinate Courts.
- (vii) The particulars of any arrangement that exists for consultation with, or representation by, the members of the public in relation to the information of its policy or implementation thereof.

Some members of the Bar Association as well as some enlightened members of the public are being included in certain policy making committees like Rules Committee as and when required

(viii) A statement of the boards, councils, committees and other bodies consisting of two or more persons constituted as its parts or for the purpose of its advice, and as to whether meetings of those boards councils, committees and other bodies are open to the public, or the minutes of such meetings are accessible for public,

Statement and reports of the committees framed by the Court are not open to the public. Only in certain matters like amendment of Acts, Rules etc. are open to the public.

# (ix) A directory of Hon'ble Judges/ Officers and employees;

A Civil list and a Telephone directory of the Hon'ble Judges and Judicial officers and Officers of the High Court is being maintained in the High Court.

The present strength of Hon'ble Judges and Officers of the High Court are as follows:

# <u>PermanentAdditional</u>

Sanctioned strength of Hon'ble Judges. 22 5
Present strength of Hon'ble Judges. 14 --

## JUDGES OF THE HIGH COURT OF ORISSA

| Sl. | Name of the Judge and date of birth                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           | Date of               | Date of        | Telephone   |
|-----|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------|----------------|-------------|
| No. | a various of the standard and the standard of | Appointment as        | Superannuation | No.         |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a) Additional        | •              |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Judge                 |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (b) Permanent Judge   |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (c) Judge in Orissa   |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | High Court            |                |             |
| 1   | Hon'ble Dr. Justice S. Muralidhar                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | a)29.05.2006          | 07.08.2023     | 2507808 (O) |
|     | The Chief Justice                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | b)29.08.2007          |                | 2301505 (R) |
|     | B.Sc., LL.M, Ph.D.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | c) 04.01.2021         |                |             |
|     | D.O.B-08.08.1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                       |                |             |
| 2   | Hon'ble Mr. Justice Jaswant Singh                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (a) 05.12.2007        | 22.02.2023     |             |
|     | B.A., LL.B, M.B.A.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b) 28.11.2009        |                |             |
|     | D.O.B-23.02.1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) 08.10.2021        |                |             |
| 3   | Hon'ble Mr. Justice C.R. Dash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | (a) 07.10.2009        | 20.05.2024     | 2507330 (O) |
|     | LL.M.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | (b) 22.06.2011        |                | 2305600 (R) |
|     | D.O.B-21.05.1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (C) 07.10.2009        |                |             |
| 4   | Hon'ble Mr. Justice Biswajit Mohanty                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (a)-                  | 21.10.2022     | 2508207 (O) |
|     | M.A, LL.B.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (b) 20.06.2013        |                | 2412299 (R) |
|     | D.O.B-22.10.1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) 20.06.2013        |                |             |
| 5   | Hon'ble Dr. Justice B.R. Sarangi                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (a)-                  | 19.07.2024     | 2507367 (O) |
|     | B. Com, LL.B, LL.M                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b) 20.06.2013        |                | 2366887 (R) |
|     | D.O.B-20.07.1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) 20.06.2013        |                |             |
| 6   | Hon'ble Mr. Justice Arindam Sinha                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (a) 30.10.2013        | 21.09.2027     |             |
|     | LL.B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | (b) 14.03.2016        |                |             |
|     | D.O.B-22.09.1965                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) 08.10.2021        |                |             |
| 7   | Hon'ble Mr. Justice D. Dash                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | (a)-                  | 11.10.2024     | 2508607 (O) |
|     | B.Sc (Hons), LL.B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) 29.11.2013        |                | 2306855 (R) |
|     | D.O.B-12.10.1962                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c)29.11.2013         |                |             |
| 8   | Hon'ble Mr. Justice S. Pujahari                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (a)29.11.2013         | 23.09.2022     | 2507367(O)  |
|     | B.A (Hons.), LL.B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | (b) 16.10.2014        |                |             |
|     | D.O.B-24.09.1960                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) <u>29.11.2013</u> |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 19.11.2018            |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | (Transfer to Madras   |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | High Court from       |                |             |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | 23.11.2017 to         |                |             |
| 0   | II 11 M I d D' d D d                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 18.11.2018)           | 06.00.2022     | 2500562 (2) |
| 9   | Hon'ble Mr. Justice Biswanath Rath                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (a)                   | 06.09.2023     | 2509563 (O) |
|     | B.A., LL.B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    | (b)                   |                | 2362477 (R) |
|     | D.O.B-07.09.1961                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) 02.07.2014        |                |             |
| 10  | Hon'ble Mr. Justice S.K. Sahoo                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | (a)                   | 04.06.2026     | 2509055 (O) |
|     | B.Sc, M.A.(Eng), M.A.(Oriya), LL.B                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | (b)                   |                | 2441766 (R) |
|     | D.O.B-05.06.1964                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | (c) 02.07.2014        |                | ` ′         |
|     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                       |                |             |

| 11 | Hon'ble Mr. Justice K.R. Mohapatra<br>M.A, LL.B<br>D.O.B-18.04.1965                      | (a)<br>(b)<br>(c) 21.04.2015            | 17.04.2027 | 2509101(O)<br>2364277(R) |
|----|------------------------------------------------------------------------------------------|-----------------------------------------|------------|--------------------------|
| 12 | Hon'ble Mr. Justice Bibhu Prasad<br>Routray<br>B.A.(Hons.), LL.B<br>D.O.B-01.02.1970     | (a)<br>(b)08.11.2019<br>(c) 08.11.2019  | 31.01.2032 | 2508014(O)               |
| 13 | Hon'ble Mr. Justice Sanjeeb Kumar<br>Panigrahi<br>LL.M<br>D.O.B-29.07.1972               | (a)<br>(b)10.02.2020<br>(c) 10.02.2020  | 28.07.2034 |                          |
| 14 | Hon'ble Miss Justice Savitri Ratho<br>B.A. (Hons.), LL.B<br>D.O.B-04.07.1968             | (a)<br>(b)11.06.2020<br>(c) 11.06.2020  | 03.07.2030 |                          |
| 15 | Hon'ble Mr. Justice Mruganka Sekhar<br>Sahoo<br>M.Sc.(Hons.), LL.B<br>D.O.B-07.09.1971   | (a)<br>(b) 19.10.2021<br>(c) 19.10.2021 | 06.09.2033 |                          |
| 15 | Hon'ble Mr. Justice Radha Krishna<br>Pattanaik<br>B.Sc.(Hons.), LL.B<br>D.O.B-25.10.1970 | (a)<br>(b) 19.10.2021<br>(c) 19.10.2021 | 24.10.2032 |                          |
| 16 | Hon'ble Mr. Justice Sashikanta Mishra<br>MA, LL.B<br>D.O.B-17.01.1967                    | (a)<br>(b) 19.10.2021<br>(c) 19.10.2021 | 16.01.2029 |                          |
| 17 | Hon'ble Mr. Justice Aditya Kumar<br>Mohapatra<br>B.Com, LL.B<br>D.O.B-26.02.1969         | (a)<br>(b) 05.11.2021<br>(c) 05.11.2021 | 25.02.2031 |                          |
| 18 | Hon'ble Mr. Justice V. Narasingh<br>B.Com.(Hons.), LL.M<br>D.O.B-19.01.1967              | (a)<br>(b) 14.02.2022<br>(c) 14.02.2022 | 18.01.2029 |                          |
| 19 | Hon'ble Mr. Justice Biraja Prasanna<br>Satapathy<br>M.Com., LL.B<br>D.O.B-20.08.1966     | (a)<br>(b) 14.02.2022<br>(c) 14.02.2022 | 19.08.2028 |                          |
| 20 | Hon'ble Mr. Justice Murahari Sri<br>Raman<br>B.Com.(Hons.), LL.B<br>D.O.B-08.06.1970     | (a)<br>(b) 14.02.2022<br>(c) 14.02.2022 | 07.06.2032 |                          |

| <u>Officers</u>                                                  |                |
|------------------------------------------------------------------|----------------|
| Shri Chittaranjan Dash, Registrar General                        | 2507258 (O)    |
| Dr. Bhagyalaxmi Rath, Registrar (Administration)                 | 2507582 (O)    |
| Shri Biswajit Mohanty, Registrar (Vigilance) &                   | 2508033 (O)    |
| Secretary, Juvenile Justice Committee I/c.                       | 2508513 (O)    |
| Shri Pravakar Ganthia, Registrar (Inspection) &                  | 2509955 (O)    |
| Member-Secretary, State Court Management System (SCMS) I/c.      | 2507077 (O)    |
| Shri Soumyak Patra, Co-ordinator, Arbitration Centre             | 2509577 (O)    |
| Shri Suman Kumar Mishra, Registrar (Judicial)                    | 2507707 (O)    |
| Shri Santosh Kumar Dash Ray, Officer on Special Duty (Vigilance) | 2508533 (O)    |
| & Special Officer (Administration) I/c.                          | 2508977 (O)    |
| Shri Anupam Patra, Central Project Co-ordinator                  | 2508805 (O)    |
| Shri Debasish Mohanty, Deputy Registrar (Admn. & Protocol)       | 2508429 (O)    |
| Shri Chhayakanta Dash, Special Officer (Special Cell)            | 2507422 (O)    |
| Shri Satyaprakash Ray Choudhury, Deputy Registrar (Judicial)     | 2507760 (O)    |
| Shri Ashish Pattanaik, Addl. Co-ordinator, Arbitration Centre    | 2507433 (O)    |
| Shri Asish Kumar Sahoo, Assistant Registrar (Admn.)              | 2508124(O)     |
| Additional Registrar (Estt.)                                     | 2508177(O)     |
| Joint Registrar (Judicial)                                       | 2508900(O)     |
| Joint Registrar (Estt.)                                          | 2508252(O)     |
| Shri S.S. Roy, Chief Accounts Officer                            | 2508835(O)     |
| Shri Manmath Kumar Swain, Addl. Deputy Registrar (J & E)-cum-    | 2507577(O)     |
| SPIO                                                             |                |
| Addl. Deputy Registrar (J & E)                                   |                |
| Addl. Deputy Registrar (J & E)                                   |                |
| Shri Priyadarshi Nayak, Asst. Registrar (J & E)                  |                |
| Shri Nirmalendu Jee, 1 <sup>st</sup> Asst. Registrar (Judl.)     |                |
| Shri Surya Narayan Parija, Establishment Officer                 | 2509883 (O)    |
| Shri Ashok Kumar Choudhury, Court Officer-cum-Asst. Registrar    | 2507755(O)     |
| Shri Bikram Kishore Nayak, Law Reporter                          | 2509562 (O)    |
| Shri Tarani Nayak, Stamp Reporter & Oath Commissioner            |                |
| Shri B.K. Ray, Court Manager                                     | 2508140 (O)    |
| Shri Raja Mukherjee, Court Manager                               | 2508140 (O)    |
| Dr. B.N.Agarwal, MD, Medical Officer                             | 9437026578 (M) |
| 21, 21, 11 25th 11th, 111D, 1110010th Officer                    |                |

Detail informations of District Judge, Addl. District Judge, Ad hoc Addl.District Judge (FTC), Civil Judge (S.D.), Civil Judge (J.D.) & other Magistrates are available in the Civil list of Judicial Officers (Annexure-I)

(x) The monthly remuneration received by each of its Officers and employees including the system of compensation as provided in its regulations.

The monthly salary of the Officers and employees of the Court are being paid to them as per the Provisions Under Article 229 of Constitution of India i.e. from the consolidated funds of the State. No. compensation or remuneration is being awarded by the Court to its employees.

|        |                                          |            | awarded by the Court to its employees. |  |  |
|--------|------------------------------------------|------------|----------------------------------------|--|--|
| Sl.    | Name of the post                         | Sanction   | Scale of pay.                          |  |  |
| No. 1. | Registrar General                        | strength 1 | Own scale of pay                       |  |  |
| 2.     | Registrar (Administration)               | 1          | Own scale of pay                       |  |  |
| 3      | Registrar (Judicial)                     | 1          | Own scale of pay                       |  |  |
| 4      | Registrar (Inspection)                   | 1          | Own scale of pay                       |  |  |
| 5.     | Registrar (Vigilance)                    | 1          | Own scale of pay                       |  |  |
| 6      | Coordinator, Arbitration Centre          | 1          | Own scale of pay                       |  |  |
| 7      | Member Secretary, SCMSC                  | 1          | Own scale of pay                       |  |  |
| 8.     | Secretary, Juvenile Justice<br>Committee | 1          | Own scale of pay                       |  |  |
| 9.     | Officer on Spl. Duty, Vigilance          | 1          | Own scale of pay                       |  |  |
| 10.    | Addl. Registrar (Estt.)                  | 1          | 1,23,100 – 2,15,900/-                  |  |  |
| 11.    | Addl. Registrar-cum-Principal Secretary  | 1          | 1,23,100 – 2,15,900/-                  |  |  |
| 12.    | Joint Registrar (Judl.)                  | 1          | 78,800 – 2, 09,200/-                   |  |  |
| 13.    | Joint Registrar (Estt.)                  | 1          | 78,800 – 2, 09,200/-                   |  |  |
| 14.    | Sr. P.S. to Hon'ble the Chief Justice    | 1          | 78,800 – 2, 09,200/-                   |  |  |
| 15.    | Deputy Registrar (Judicial)              | 1          | Own scale of pay                       |  |  |
| 16.    | Special Officer (Admn.)                  | 1          | Own scale of pay                       |  |  |
| 17.    | Special Officer (Special Cell)           | 1          | Own scale of pay                       |  |  |
| 18.    | Deputy Registrar (A&P)                   | 1          | Own scale of pay                       |  |  |
| 19.    | Central Project Coordinator              | 1          | Own scale of pay                       |  |  |
| 20.    | Addl. Co-ordinator, Arbitration Centre   | 1          | Own scale of pay                       |  |  |
| 21.    | Addl. Dy. Registrar (J & E)              | 3          | 67, 700 – 2, 08, 700/-                 |  |  |
| 22.    | Asst. Registrar (Admn.)                  | 1          | Own scale of pay                       |  |  |

| 23. | Addl. Principal Secretary                            | 3   | 67, 700 – 2, 08, 700/- |
|-----|------------------------------------------------------|-----|------------------------|
| 24. | Chief Account Officer                                | 1   | 78, 800 – 2, 09, 200/- |
| 25. | Asst. Registrar (Estt.)                              | 1   | 56, 100 – 1, 77, 500/  |
| 26. | Asst. Registrar (Judl.)                              | 4   | 56, 100 – 1, 77, 500/  |
| 27. | Asst. Registrar (J & E)                              | 1   | 56, 100 – 1, 77, 500/  |
| 28. | Establishment Officer                                | 1   | 56, 100 – 1, 77, 500/  |
| 29. | Stamp Reporter & Oath                                | 1   | 56, 100 – 1, 77, 500/  |
| 30. | Commissioner Addl. Stamp Reporter and Oath           | 12  | 56, 100 – 1, 77, 500/  |
| 50. | Commissioner Commissioner                            | 12  | 30, 100 1, 77, 3007    |
| 31. | Court Officer-cum-Asst.                              | 1   | 56, 100 – 1, 77, 500/  |
|     | Registrar                                            |     |                        |
| 32. | Protocol Officer-cum-Asst.<br>Registrar              | 2   | 56, 100 – 1, 77, 500/- |
| 22  |                                                      | 1   | 56 100 1 77 500/       |
| 33. | Asst. Protocol Officer Senior Secretaries to Hon'ble | 8   | 56, 100 – 1, 77, 500/- |
| 34. | Judges                                               | 8   | 56, 100 – 1, 77, 500/- |
| 25  |                                                      | 1   | 56 100 1 77 500/       |
| 35. | Medical Officer(Allopathic)                          | 1   | 56, 100 – 1, 77, 500/- |
| 36. | Senior System Officer                                | 2   | 56, 100 – 1, 77, 500/- |
| 35. | Superintendent                                       | 30  | 47, 600 – 1, 51, 100/- |
| 36. | Secretary to Hon'ble Judges                          | 17  | 47, 600 – 1, 51, 100/- |
| 37. | Addl. Principal Secretary to                         | 1   | 67, 700 – 2, 08, 700/- |
|     | Hon'ble the Chief Justice                            |     |                        |
| 38. | Section Officer                                      | 87  | 44, 900 – 1, 42, 400/- |
| 39. | Homeopathic Medical Officer                          | 1   | 44, 900 – 1, 42, 400/- |
| 40. | Personal Asst. to Hon'ble                            | 34  | 44, 900 – 1, 42, 400/- |
|     | Judges                                               |     |                        |
| 41. | Statistical Officer                                  | 1   | 44, 900 – 1, 42, 400/- |
| 42. | System Officer                                       | 24  | 44, 900 – 1, 42, 400/- |
| 43. | System Analyst                                       | 1   | 44, 900 – 1, 42, 400/- |
| 44. | Section Officer                                      | 1   | 44, 900 – 1, 42, 400/- |
|     | (Translation Branch)                                 |     |                        |
| 45. | Superintendent of Typist                             | 4   | 44, 900 – 1, 42, 400/- |
|     | Level-I                                              | 200 | 25 400 4 42 4004       |
| 46. | Assistant Section Officer                            | 390 | 35, 400 – 1, 12, 400/- |
| 47. | Peripatetic Stamp Reporter                           | 2   | 35, 400 – 1, 12, 400/- |
| 48. | Superintendent of Typist                             | 9   | 35, 400 – 1, 12, 400/- |

|     | Level-II                                |     |                                                   |  |  |
|-----|-----------------------------------------|-----|---------------------------------------------------|--|--|
| 49. | Translator                              | 5   | 35, 400 – 1, 12, 400/-                            |  |  |
| 50. | Judicial Indexer                        | 1   | 35, 400 – 1, 12, 400/-                            |  |  |
| 51. | Senior Stenographer                     | 32  | 35, 400 – 1, 12, 400/-                            |  |  |
| 52. | Librarian                               | 1   | 35, 400 – 1, 12, 400/-                            |  |  |
| 53. | Programmer                              | 1   | 35, 400 – 1, 12, 400/-                            |  |  |
| 54. | System Assistant                        | 48  | 35, 400 – 1, 12, 400/-                            |  |  |
| 55. | Junior Stenographer                     | 29  | 25, 500 – 81. 100/-                               |  |  |
| 56. | Senior Grade Typist                     | 32  | 25, 500 – 81, 100/-                               |  |  |
| 57. | Senior Grade Diarist                    | 2   | 25, 500 – 81, 100/-                               |  |  |
| 58. | Senior Driver                           | 9   | 25, 500 – 81, 100/-                               |  |  |
| 59. | Technical Assistant (Judge's Library)   | 4   | 21, 700 – 69, 100/-                               |  |  |
| 60. | Homeopathy Assistant                    | 1   | 18, 000 – 56, 900/-                               |  |  |
| 61. | Generator Operator                      | 1   | 21, 700 – 69, 100/-                               |  |  |
| 62. | Diarist                                 | 2   | 19, 900 – 63, 200/-                               |  |  |
| 63. | Copyist                                 | 6   | 19, 900 – 63, 200/-                               |  |  |
| 64. | Driver                                  | 32  | 19, 900 – 63, 200/-                               |  |  |
| 65. | Pharmacist                              | 1   | 25, 500 – 81, 100/-                               |  |  |
| 66. | Laboratory Technician(Path)             | 1   | 25, 500 – 81, 100/-                               |  |  |
| 67. | Health Worker (Female)                  | 1   | 21, 700 – 69, 100/-                               |  |  |
| 68. | Jr. Grade Typist/Data Entry<br>Operator | 27  | 19, 900 – 63, 200/-                               |  |  |
| 69. | Treasury Sarkar                         | 1   | 17, 200 – 54, 600/-                               |  |  |
| 70. | Remunerated Copyist                     | 6   | Remuneration as fixed by Govt. from time to time. |  |  |
| 71. | Jamadar                                 | 31  | 17, 200 – 54, 600/-                               |  |  |
| 72. | Duftary                                 | 12  | 17, 200 – 54, 600/-                               |  |  |
| 73. | Attainder                               | 3   | 17, 200 – 54, 600/-                               |  |  |
| 74. | Cook-cum-Caretaker                      | 2   | 17, 200 – 54, 600/-                               |  |  |
| 75. | Mali-cum-Chowkidar                      | 1   | 17, 200 – 54, 600/-                               |  |  |
| 76. | Orderly Peon, Class-IV & Gate<br>Keeper | 220 | 16, 600 – 52, 400/-                               |  |  |
| 77. | Farash                                  | 14  | 16, 600 – 52, 400/-                               |  |  |
| 78. | Night Watchman                          | 6   | 16, 600 – 52, 400/-                               |  |  |
| 79. | Mali                                    | 36  | 16, 600 – 52, 400/                                |  |  |

| 80. | Permanent Mulia                                          | 1  | 16, 600 – 52, 400/         |  |  |  |
|-----|----------------------------------------------------------|----|----------------------------|--|--|--|
| 81. | Sweeper                                                  | 10 | 16, 600 – 52, 400/         |  |  |  |
| 82. | Sweeper-cum-Farash                                       | 2  | 16, 600 – 52, 400/         |  |  |  |
| 83. | Medical Attendant                                        | 1  | 16, 600 – 52, 400/         |  |  |  |
| 84. | Law Reporter                                             | 1  | Rs.25,000/- (Consolidated) |  |  |  |
| 85. | Research Assistant                                       | 27 | Rs.15,000/- (Consolidated) |  |  |  |
| 86. | Court Manager                                            | 2  | Rs.55,000/- (Consolidated) |  |  |  |
|     | NIC Personnel Deployed at NIC-High Court Computer Centre |    |                            |  |  |  |
| 1   | Technical Director                                       | 1  |                            |  |  |  |

(xi) The budget allocated to each of its agency, indicating the particulars of all plans, proposed expenditures and reports on disbursements made.

Budget Allotment, Expenditure and surrender in respect of Orissa High Court Establishment (Non-Plan) for the Year 2020-2021 is as follows.

# Revised Statement of Surrender Demand No.-01-2014-00-102-0632-Highcourt Establishment (Non-planned) (Charged)- 2020-21.

| In Rupees.                                         | 2                                 | 3                             | 4                           | 5                         | 6                                                         |
|----------------------------------------------------|-----------------------------------|-------------------------------|-----------------------------|---------------------------|-----------------------------------------------------------|
| Major Head, Minor Head,<br>Sub-Head & Primary Unit | Amount of sanctioned grant in Rs. | Amount of modification in Rs. | Final grant<br>(2+3) in Rs. | Amount surrendered in Rs. | Grant as it will stand<br>after surrender (4-5)<br>in Rs. |
| 01003-Salaries                                     |                                   |                               |                             |                           | 0                                                         |
| 136- Pay                                           | 70,00,00,000                      | -50,00,000                    | 69,50,00,000                | 23,34,55,722              | 46,15,44,278                                              |
| 855-Ar.Pay                                         | 4,96,80,000                       | 0                             | 4,96,80,000                 | 4,60,92,063               | 35,87,937                                                 |
| 156-D.A.                                           | 17,90,00,000                      | 0                             | 17,90,00,000                | 8,50,40,256               | 9,39,59,744                                               |
| 403-H.R.A.                                         | 6,00,00,000                       | 0                             | 6,00,00,000                 | 3,29,00,197               | 2,70,99,803                                               |
| 516-R.C.M.                                         | 75,00,000                         | 50,00,000                     | 1,25,00,000                 | 33,20,416                 | 91,79,584                                                 |
| 523-Other Allowance                                | 25,00,000                         | 0                             | 25,00,000                   | 8,68,317                  | 16,31,683                                                 |
| 06001-Travel Expenses                              | 40,00,000                         | -15,00,000                    | 25,00,000                   | 5,11,292                  | 19,88,708                                                 |
| 07001-L.T.C.                                       | 80,00,000                         | -5000000                      | 30,00,000                   | 19,25,061                 | 10,74,939                                                 |
| 08001-Office Expenses                              |                                   |                               |                             |                           | 0                                                         |
| 074-Electricity Dues                               | 2,80,00,000                       | 0                             | 2,80,00,000                 | 87,80,409                 | 1,92,19,591                                               |
| 149-Water Charges                                  | 2,00,000                          | 0                             | 2,00,000                    | 0                         | 2,00,000                                                  |
| 154-Telephone Charges                              | 1,80,00,000                       | 36,60,000                     | 2,16,60,000                 | 21,73,336                 | 1,94,86,664                                               |
| 397-Motor Vehicles                                 | 1,30,00,000                       | -30,00,000                    | 1,00,00,000                 | 1,84,220                  | 98,15,780                                                 |
| 506-Other Contingencies                            | 4,20,00,000                       | 1,05,00,000                   | 5,25,00,000                 | 93,154                    | 5,24,06,846                                               |
| 30001-Purchase of Motor<br>Vehicles                | 3,00,00,000                       | 0                             | 3,00,00,000                 | 3,54,241                  | 2,96,45,759                                               |
| 78118-Upgradation of Computer                      | 1,59,00,000                       | 0                             | 1,59,00,000                 | 73,05,282                 | 85,94,718                                                 |
| 78012-Computer<br>Consumables                      | 52,50,000                         | 0                             | 52,50,000                   | 21,49,778                 | 31,00,222                                                 |
| 33011-Spares and Services                          | 52,00,000                         | -1000000                      | 42,00,000                   | 11,77,657                 | 30,22,343                                                 |
| 12001-Cosulting Charges                            | 1,000                             | 0                             | 1,000                       | 1,000                     | 0                                                         |
| 26001-Sumptuary<br>Allowance                       | 90,00,000                         | 0                             | 90,00,000                   | 34,70,163                 | 55,29,837                                                 |
| 32004- Eqipments(PLAN)                             | 1,00,00,000                       | 0                             | 1,00,00,000                 | 0                         | 1,00,00,000                                               |
| Total 102- 0632-HighCourt Establishment            |                                   |                               | 1,19,08,91,000              | 42,98,02,564              | 76,10,88,436                                              |

### THE HIGH COURT OF ORISSA, CUTTACK

#### NOTIFICATION

No. 999 /R dtd. 14:09,2021

In exercise of power conferred under Section-28(1) of the Right to Information Act, 2005, the Chief Justice of the High Court of Orissa is pleased to amend "The Orissa High Court Right to Information Rules, 2005" as under:

- These Rules may be called "The Orissa High Court Right to Information (Amendment) Rules, 2021".
- They shall come into force with effect from the date of publication in the Odisha Gazette.
- Rule-4(c) of the said Rules be amended as follows: Insert the following proviso below the existing Rule-4(c) of the Orissa High
   Court Right to Information Rules, 2005.

"Provided that the fees as specified under Rule-4(a) and (c) shall not be payable in case of a person whose name appears in the latest list of persons below poverty line for which he has to produce BPL Card".

BY ORDER OF THE HIGH COURT

(Suman Kumar Mishra) REGISTRAR (JUDICIAL) "3 (e) The Senior-most Judicial Officers of the outlying stations shall be the Appellate Authorities of their respective areas to decide the appeal against the order of the State Public Information officer of the concerned area".



# EXTRAORDINARY PUBLISHED BY AUTHORITY

No. 1733 CUTTACK, FRIDAY, MAY 13 2022/BAISAKHA 23, 1944

### THE HIGH COURT OF ORISSA: CUTTACK

#### NOTIFICATION

The 27th April 2022

No. 850-XI-9/2005/R—In exercise of power conferred under Section-28(1) of the Right to Information Act, 2005, the Chief Justice of the High Court of Orissa is pleased to amend "The Orissa High Court Right to Information Rules, 2005" as under:

- These Rules may be called "The Orissa High Court Right to Information (Amendment) Rules, 2022".
- They shall come into force with effect from the date of Publication in the Odisha Gazette.
- Substitute the following in place of the existing Rule 3 (c) of the Orissa High Court Right to Information Rules, 2005.
  - "3 (c)-The Sheristadar in the District Headquarters and the senior-most ministerial staff in the outlying stations shall be the *ex officio* State Public Information Officer of the respective areas."
- 4. Delete the word "Assistant" occurring in 2<sup>nd</sup> line of Rule 3 (d) of the said Rules.
- 5. Substitute the following in place of the existing Rule 3 (e) of the said Rules.

- "3 (e) The Senior-most Judicial Officers of the outlying stations shall be the Appellate Authorities of their respective areas to decide the appeal against the order of the State Public Information officer of the concerned area".
- 6. Substitute the following in place of the existing Rule 4(a) of the said Rules.
  - "4 (a) A person desirous of an information authorized under the Act may apply for information to State Public Information Officer by filling an application in the form as prescribed by the Government of Odisha on payment of Rs.10/- towards application fees in shape of non-judicial stamp/Money Orders/ IPOs/ Bank Drafts etc."
- 7. Delete the words "or the Assistant Public Information Officer as the case may be" occurring in last line of rule 4 (b) and (e) of the said Rules.

to streend " The Orissa High Court Right to Information Rules, 2005" as under:

DR. BHAGYALAXMI RATH
REGISTRAR (Admn.)

Printed and published by the Director, Directorate of Printing, Stationery and Publication, Odisha, Cuttack-10 Ex. Gaz. 1103—173+50

### Memo No. 84.23(3) Date. .. 64.1.06.12022

Copy forwarded to the

- 1. Principal Secretary to Govt. of Odisha, Home Department, Bhubaneswar
- 2. Principal Secretary to Govt. of Odisha, I & PR Department, Bhubaneswar
- 3. Principal Secretary to Govt. of Odisha, Law Department, Bhubaneswar for information and necessary action.

SPECIAL OFFICER (SPL. CELL)

Memo No. 8424 (4) Date. 04:06:2022

Copy forwarded to the

- 1. Advocate General, Odisha, Cuttack
- 2. Secretary, Odisha State Bar Council, Cuttack
- 3. President, Orissa High Court Bar Association, Cuttack
- Dist. & Session Judges, .....(All) for information and necessary action.

SPECIAL OFFICER (SPL. CELL)

## Memo No. 84.85 (100) Date ... 04: 06: 2012

Copy forwarded to the:-

- 1. All Officers of the Court,
- 2. Sr. Principal Secretary to Hon'ble the Chief Justice,
- Addl. Principal Secretaries/ Senior Secretaries/ Secretaries to Hon'ble Judges of the Court.
- 4. Director, Odisha Judicial Academy, Odisha, Cuttack
- 5. Member-Secretary, OSLSA, Cuttack.
- 6. All Superintendent/ Section Officer of the Court,
- 7. Superintendent, Computer section to upload the same in the official website of the Court.

8. Notice Board.

SPECIAL OFFICER (SPL. CELL)