

**ORISSA HIGH COURT LEGAL SERVICES COMMITTEE, CUTTACK**

**ADVERTISEMENT No.268    Date:25.02.2025**

High Court Legal Services Committee invites applications in the prescribed format (Annexure-I) from the eligible Lawyers for their empanelment in the Panel of Legal Aid Lawyers in accordance with the provisions of Regulation 8 (2) of NALSA (Free and Competent Legal Services) Regulations, 2010 and Regulation 20(1) of the Odisha State Legal Services Authority Regulations, 1996.

**Last date of receipt of applications in this office:11.03.2025(5.00P.M.)**

  
**SECRETARY(I/C)**  
**HCLSC**

**APPLICATION FORM  
FOR EMPANELMENT AS PANEL LAWYERS OF  
ORISSA HIGH COURT LEGAL SERVICES COMMITTEE**

(Strike out which are not applicable)

IN THE ORISSA HIGH COURT LEGAL SERVICES COMMITTEE

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1. Name of the Applicant  
(in capital letters) \_\_\_\_\_
2. Gender : **Male/Female/Third Gender**
3. Odisha State Bar Council Enrolment No. with date:  
(Copy of the Enrolment Certificate shall be enclosed) \_\_\_\_\_
4. Local Bar Association Membership No. (if any) \_\_\_\_\_
5. Ordinary Place of Practice: \_\_\_\_\_
6. Date of Birth:  
(Date)/(Month)/(Year)  
(Authenticated document shall be enclosed) \_\_\_\_\_
7. Years (Length) of practice in Criminal Law \_\_\_\_\_
8. Years (Length) of practice in Civil Law \_\_\_\_\_
9. Years (Length) of practice in the High Court \_\_\_\_\_
10. Branch of Law in which the applicant is interested to  
work as a Panel Lawyer \_\_\_\_\_
11. Address for correspondence: \_\_\_\_\_
12. Telephone/Mobile Number: \_\_\_\_\_
13. e-mail ID (if any): \_\_\_\_\_

**DECLARATION**

I, \_\_\_\_\_ Shri/Miss/Smt. \_\_\_\_\_ Son/Daughter  
/W/o Shri \_\_\_\_\_ do hereby declare that the information furnished above are  
true to the best of my knowledge. I further declare that I am willing to act as a Panel Lawyer of the  
Orissa High Court Legal Services Committee and that I shall abide by the Rules and Procedures  
applicable to the Panel Lawyers of the High Court Legal Services Committee.

Date:

Place:

**Signature of the Applicant**